

Form **990**

**Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

**2021**

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Open to Public Inspection

**A** For the 2021 calendar year, or tax year beginning **JUL 1, 2021** and ending **JUN 30, 2022**

|   |   |   |
|---|---|---|
| <b>B</b> Check if applicable:   | <b>C</b> Name of organization<br><b>GOFUNDME.ORG</b>  | <b>D</b> Employer identification number<br><b>81-2279757</b>  |
| <input checked="" type="checkbox"/> Address change  | Doing business as   | <b>E</b> Telephone number<br><b>408-384-9359</b>  |
| <input type="checkbox"/> Name change  | Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>8605 SANTA MONICA BLVD #88639</b> |   |
| <input type="checkbox"/> Initial return   | City or town, state or province, country, and ZIP or foreign postal code<br><b>WEST HOLLYWOOD, CA 90069-4109</b>              |   |
| <input type="checkbox"/> Final return/terminated  | <b>F</b> Name and address of principal officer: <b>BATYR JORAYEV</b><br><b>SAME AS C ABOVE</b>                                | <b>G</b> Gross receipts \$ <b>66,498,733.</b>   |
| <input type="checkbox"/> Amended return   |   | <b>H(a)</b> Is this a group return for subordinates? ..... Yes <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> Application pending  |   | <b>H(b)</b> Are all subordinates included? Yes No   |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or 527 |   | If "No," attach a list. See instructions  |
| <b>J</b> Website: ▶ <b>WWW.GOFUNDME.ORG</b>   |   | <b>H(c)</b> Group exemption number ▶  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation Trust Association Other ▶              |   | <b>L</b> Year of formation: <b>2016</b> <b>M</b> State of legal domicile: <b>CA</b>                   |

**Part I Summary**

|  |   |  |   |
|--|---|--|---|
| <b>1</b>   | Briefly describe the organization's mission or most significant activities: <b>TO PROVIDE FAST AND EFFECTIVE RELIEF TO VICTIMS OF DISASTERS AND TO FUND EDUCATIONAL AND OTHER</b> |  |   |
| <b>2</b>   | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.   |  |   |
| <b>3</b>   | Number of voting members of the governing body (Part VI, line 1a)   | <b>3</b>   | <b>5</b>                                  |
| <b>4</b>   | Number of independent voting members of the governing body (Part VI, line 1b)   | <b>4</b>   | <b>4</b>                                  |
| <b>5</b>   | Total number of individuals employed in calendar year 2021 (Part V, line 2a)  | <b>5</b>   | <b>0</b>                                  |
| <b>6</b>   | Total number of volunteers (estimate if necessary)  | <b>6</b>   | <b>0</b>                                  |
| <b>7a</b>  | Total unrelated business revenue from Part VIII, column (C), line 12  | <b>7a</b>  | <b>0.</b>                                 |
| <b>7b</b>  | Net unrelated business taxable income from Form 990-T, Part I, line 11  | <b>7b</b>  | <b>0.</b>                                 |
| <b>Revenue</b>   | <b>8</b> Contributions and grants (Part VIII, line 1h)  | <b>Prior Year</b><br><b>15,280,142.</b>                | <b>Current Year</b><br><b>65,491,089.</b> |
|  | <b>9</b> Program service revenue (Part VIII, line 2g)   | <b>0.</b>  | <b>0.</b>                                 |
|  | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)   | <b>379.</b>  | <b>-36,705.</b>                           |
|  | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  | <b>0.</b>  | <b>0.</b>                                 |
|  | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  | <b>15,280,521.</b>                                     | <b>65,454,384.</b>                        |
| <b>Expenses</b>  | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)  | <b>6,457,359.</b>                                      | <b>56,960,284.</b>                        |
|  | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)   | <b>0.</b>  | <b>0.</b>                                 |
|  | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)   | <b>0.</b>  | <b>0.</b>                                 |
|  | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)  | <b>0.</b>  | <b>0.</b>                                 |
|  | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>415,252.</b>  |  |   |
|  | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  | <b>704,206.</b>  | <b>780,386.</b>                           |
|  | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   | <b>7,161,565.</b>                                      | <b>57,740,670.</b>                        |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12 | <b>8,118,956.</b>   | <b>7,713,714.</b>                                      |   |
| <b>Net Assets or Fund Balances</b>                             | <b>20</b> Total assets (Part X, line 16)  | <b>Beginning of Current Year</b><br><b>10,664,900.</b> | <b>End of Year</b><br><b>16,501,631.</b>  |
|  | <b>21</b> Total liabilities (Part X, line 26)   | <b>248,499.</b>  | <b>1,761.</b>                             |
|  | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20  | <b>10,416,401.</b>                                     | <b>16,499,870.</b>                        |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |   |  |
|-------------------------------|---|--|
| <b>Sign Here</b>              | Signature of officer<br><br><b>BATYR JORAYEV, TREASURER</b><br>Type or print name and title | Date<br><b>05/01/2023</b>  |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br><b>KRISTEN SIMPSON</b>  | Preparer's signature<br><b>KRISTEN SIMPSON</b>                           |
|                               | Date<br><b>01/16/23</b>   | Check if self-employed <input type="checkbox"/> PTIN<br><b>P01268482</b> |
|                               | Firm's name ▶ <b>CARR, RIGGS &amp; INGRAM, LLC</b>  | Firm's EIN ▶ <b>72-1396621</b>   |
|                               | Firm's address ▶ <b>TWO RIVERWAY, 15TH FLOOR HOUSTON, TX 77056</b>                          | Phone no. <b>713-621-8090</b>  |

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: THE FUND BEGAN ACTIVE OPERATIONS IN LATE AUGUST 2017 IN THE ADVENT OF HURRICANE HARVEY. WHILE THE FUND'S SPECIFIC CHARITABLE ACTIVITIES WILL DEVELOP OVER TIME IN RESPONSE TO THE PRIORITIES SELECTED BY ITS BOARD OF DIRECTORS IT HAS MADE ITS INITIAL FOCUS TO RAISE FUNDS FOR AND

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 53,785,728. including grants of \$ 53,772,384. ) (Revenue \$ ) GOFUNDME.ORG CREATED CAMPAIGNS SPECIFICALLY FOR VARIOUS URGENT NEEDS INCLUDING, BUT NOT LIMITED TO SUPPORTING STAND FOR UKRAINE AND WELCOME REFUGEES. GRANTS WERE MADE TO BOTH CHARITABLE ORGANIZATIONS AND CHARITABLE CLASS VICTIMS.

4b (Code: ) (Expenses \$ 3,188,691. including grants of \$ 3,187,900. ) (Revenue \$ ) GOFUNDME.ORG CREATED CAMPAIGNS SPECIFICALLY FOR VARIOUS CAUSES INCLUDING, BUT NOT LIMITED TO, ANIMAL CAUSES, VETERAN CAUSES, YOUNG CHANGEMAKERS, ENVIRONMENTAL CAUSES, MENTAL HEALTH CAUSES, K-12 CLASSROOM CAUSES, JUSTICE AND EQUALITY AND GIRLS OPPORTUNITY ALLIANCE. GRANTS WERE MADE TO BOTH CHARITABLE ORGANIZATIONS AND CHARITABLE CLASS VICTIMS.

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 56,974,419.

Part IV Checklist of Required Schedules

Table with 3 columns: Question ID, Yes, No. Rows include questions 1 through 21, with sub-questions a-f for questions 11, 12, and 14. 'X' marks indicate 'Yes' responses for questions 1, 2, 6, 11a, 11b, 11c, 11d, 11e, 11f, 12a, 14b, 15, 19, 20a, 20b, and 21.

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Question Text, Yes, No. Rows include questions 22 through 38 regarding organizational reporting, compensation, bond issues, and transactions.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V [ ]

Table with 3 columns: Question ID, Question Text, Yes, No. Rows include questions 1a, 1b, and 1c regarding Form 1096, Forms W-2G, and backup withholding rules.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No response boxes. Includes questions 2a through 17 regarding employee counts, tax returns, unrelated business income, foreign accounts, prohibited transactions, and charitable contributions.

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |  | Yes | No |
|-----------|--|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
| <b>1b</b> | Enter the number of voting members included on line 1a, above, who are independent   |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?  |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?   |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?   |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   |     | X  |
| <b>7b</b> | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |     |    |
| <b>8a</b> | The governing body?  | X   |    |
| <b>8b</b> | Each committee with authority to act on behalf of the governing body?  |     | X  |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O   |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |  | Yes | No |
|------------|--|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?   |     | X  |
| <b>10b</b> | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | X   |    |
| <b>11b</b> | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13  | X   |    |
| <b>12b</b> | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | X   |    |
| <b>12c</b> | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done   | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?  |     | X  |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?   |     | X  |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |    |
| <b>15a</b> | The organization's CEO, Executive Director, or top management official   |     | X  |
| <b>15b</b> | Other officers or key employees of the organization  |     | X  |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     | X  |
| <b>16b</b> | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **CA**
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records **BATYR JORAYEV - 408-384-9359**  
**8605 SANTA MONICA BLVD #88639, WEST HOLLYWOOD, CA 90069-4109**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                   | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---|---|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
|   |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |   |  |   |
| (1) KIM WILFORD<br>BOARD CHAIR          | 1.00  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (2) CHRISTINE DEMETRUIS<br>BOARD MEMBER | 1.00  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (3) MICHAEL B. FISHER<br>BOARD MEMBER   | 1.00  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (4) ROB SOLOMON<br>BOARD MEMBER         | 1.00  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (5) MIA MOSHER<br>BOARD MEMBER          | 1.00  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (6) YOSHIKO INOUE<br>EXECUTIVE DIRECTOR | 15.00   |   |                       | X       |              |                              |        | 0.  | 0.   | 0.  |
| (7) FRANCES N. CALZADA<br>TREASURER     | 11.38   |   |                       | X       |              |                              |        | 0.  | 0.   | 0.  |
| (8) ANGELA JONES<br>CFO                 | 22.50   |   |                       | X       |              |                              |        | 0.  | 0.   | 0.  |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |
|   |   |   |                       |         |              |                              |        |   |  |   |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title  | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--|---|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
|  |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
|  |   |   |                       |         |              |                              |        |   |  |   |
| <b>1b Subtotal</b> .....   |   |   |                       |         |              |                              | 0.     | 0.  | 0.   |   |
| <b>c Total from continuation sheets to Part VII, Section A</b> ..... |   |   |                       |         |              |                              | 0.     | 0.  | 0.   |   |
| <b>d Total (add lines 1b and 1c)</b> .....                           |   |   |                       |         |              |                              | 0.     | 0.  | 0.   |   |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **0**

|  | Yes | No |
|--|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> .....  |     | X  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> ..... |     | X  |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> .....                       |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| NONE                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **0**



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|   |   |                      | (A)            | (B)                                | (C)                        | (D)  |  |
|---|---|----------------------|----------------|------------------------------------|----------------------------|--|--|
|   |   |                      | Total revenue  | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b>   | <b>1 a</b> Federated campaigns .....  | <b>1a</b>            |                |                                    |                            |  |  |
|   | <b>b</b> Membership dues .....  | <b>1b</b>            |                |                                    |                            |  |  |
|   | <b>c</b> Fundraising events .....   | <b>1c</b>            |                |                                    |                            |  |  |
|   | <b>d</b> Related organizations .....  | <b>1d</b>            |                |                                    |                            |  |  |
|   | <b>e</b> Government grants (contributions) .....  | <b>1e</b>            |                |                                    |                            |  |  |
|   | <b>f</b> All other contributions, gifts, grants, and similar amounts not included above ... | <b>1f</b>            | 65,491,089.    |                                    |                            |  |  |
|   | <b>g</b> Noncash contributions included in lines 1a-1f                                      | <b>1g</b>            | \$ 594,169.    |                                    |                            |  |  |
|   | <b>h Total.</b> Add lines 1a-1f .....   |                      | 65,491,089.    |                                    |                            |  |  |
| <b>Program Service Revenue</b>  | <b>2 a</b> _____  | <b>Business Code</b> |                |                                    |                            |  |  |
|   | <b>b</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>c</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>d</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>e</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>f</b> All other program service revenue .....  |                      |                |                                    |                            |  |  |
|   | <b>g Total.</b> Add lines 2a-2f .....   |                      |                |                                    |                            |  |  |
| <b>Other Revenue</b>  | <b>3</b> Investment income (including dividends, interest, and other similar amounts) ..... |                      | 933.           |                                    |                            | 933.   |  |
|   | <b>4</b> Income from investment of tax-exempt bond proceeds .....                           |                      |                |                                    |                            |  |  |
|   | <b>5</b> Royalties .....  |                      |                |                                    |                            |  |  |
|   | <b>6 a</b> Gross rents .....  | <b>6a</b>            | (i) Real       |                                    |                            |  |  |
|   |   |                      | (ii) Personal  |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
|   | <b>b</b> Less: rental expenses ...  | <b>6b</b>            |                |                                    |                            |  |  |
|   | <b>c</b> Rental income or (loss)  | <b>6c</b>            |                |                                    |                            |  |  |
|   | <b>d</b> Net rental income or (loss) .....  |                      |                |                                    |                            |  |  |
|   | <b>7 a</b> Gross amount from sales of assets other than inventory                           | <b>7a</b>            | (i) Securities | 1,006,711.                         |                            |  |  |
|   |   |                      | (ii) Other     |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
|   | <b>b</b> Less: cost or other basis and sales expenses .....                                 | <b>7b</b>            | 1,044,349.     |                                    |                            |  |  |
|   | <b>c</b> Gain or (loss) .....   | <b>7c</b>            | -37,638.       |                                    |                            |  |  |
|   | <b>d</b> Net gain or (loss) .....   |                      | -37,638.       |                                    |                            | -37,638.   |  |
| <b>8 a</b> Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 ..... | <b>8a</b>   |                      |                |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
| <b>b</b> Less: direct expenses .....  | <b>8b</b>   |                      |                |                                    |                            |  |  |
| <b>c</b> Net income or (loss) from fundraising events .....   |   |                      |                |                                    |                            |  |  |
| <b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....  | <b>9a</b>   |                      |                |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
| <b>b</b> Less: direct expenses .....  | <b>9b</b>   |                      |                |                                    |                            |  |  |
| <b>c</b> Net income or (loss) from gaming activities .....  |   |                      |                |                                    |                            |  |  |
| <b>10 a</b> Gross sales of inventory, less returns and allowances .....   | <b>10a</b>  |                      |                |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
|   |   |                      |                |                                    |                            |  |  |
| <b>b</b> Less: cost of goods sold .....   | <b>10b</b>  |                      |                |                                    |                            |  |  |
| <b>c</b> Net income or (loss) from sales of inventory .....   |   |                      |                |                                    |                            |  |  |
| <b>Miscellaneous Revenue</b>  | <b>11 a</b> _____   | <b>Business Code</b> |                |                                    |                            |  |  |
|   | <b>b</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>c</b> _____  |                      |                |                                    |                            |  |  |
|   | <b>d</b> All other revenue .....  |                      |                |                                    |                            |  |  |
|   | <b>e Total.</b> Add lines 11a-11d .....   |                      |                |                                    |                            |  |  |
| <b>12 Total revenue.</b> See instructions .....   |   | 65,454,384.          | 0.             | 0.                                 | -36,705.                   |  |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---|-----------------------|---------------------------------|--|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21   | 55,437,920.           | 55,437,920.                     |  |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22  | 689,437.              | 689,437.                        |  |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16   | 832,927.              | 832,927.                        |  |                             |
| <b>4</b> Benefits paid to or for members  |                       |                                 |  |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees   |                       |                                 |  |                             |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)   |                       |                                 |  |                             |
| <b>7</b> Other salaries and wages   |                       |                                 |  |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)   |                       |                                 |  |                             |
| <b>9</b> Other employee benefits  |                       |                                 |  |                             |
| <b>10</b> Payroll taxes   |                       |                                 |  |                             |
| <b>11</b> Fees for services (nonemployees):   |                       |                                 |  |                             |
| <b>a</b> Management   |                       |                                 |  |                             |
| <b>b</b> Legal  | 12,232.               |                                 | 12,232.                                |                             |
| <b>c</b> Accounting   | 174,943.              |                                 | 174,943.                               |                             |
| <b>d</b> Lobbying   |                       |                                 |  |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17  |                       |                                 |  |                             |
| <b>f</b> Investment management fees   | 26,470.               |                                 | 26,470.                                |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)   |                       |                                 |  |                             |
| <b>12</b> Advertising and promotion   | 2,714.                |                                 | 2,714.                                 |                             |
| <b>13</b> Office expenses   |                       |                                 |  |                             |
| <b>14</b> Information technology  | 84,983.               |                                 | 84,983.                                |                             |
| <b>15</b> Royalties   |                       |                                 |  |                             |
| <b>16</b> Occupancy   |                       |                                 |  |                             |
| <b>17</b> Travel  |                       |                                 |  |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials  |                       |                                 |  |                             |
| <b>19</b> Conferences, conventions, and meetings  |                       |                                 |  |                             |
| <b>20</b> Interest  |                       |                                 |  |                             |
| <b>21</b> Payments to affiliates  |                       |                                 |  |                             |
| <b>22</b> Depreciation, depletion, and amortization   |                       |                                 |  |                             |
| <b>23</b> Insurance   | 2,583.                |                                 | 2,583.                                 |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                       |                                 |  |                             |
| <b>a CREDIT CARD PROCESSING</b>   | 414,502.              |                                 |  | 414,502.                    |
| <b>b ADMINISTRATION EXPENSE</b>   | 35,686.               |                                 | 35,686.                                |                             |
| <b>c BANK FEES</b>  | 14,446.               | 12,625.                         | 1,821.                                 |                             |
| <b>d SUBSCRIPTIONS</b>  | 6,156.                | 644.                            | 5,512.                                 |                             |
| <b>e All other expenses</b>   | 5,671.                | 866.                            | 4,055.                                 | 750.                        |
| <b>25 Total functional expenses.</b> Add lines 1 through 24e  | 57,740,670.           | 56,974,419.                     | 350,999.                               | 415,252.                    |
| <b>26 Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                                      |                       |                                 |  |                             |

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|   |  | (A)<br>Beginning of year |             | (B)<br>End of year |
|---|--|--------------------------|-------------|--------------------|
| <b>Assets</b>   | <b>1</b> Cash - non-interest-bearing .....   | 10,521,713.              | <b>1</b>    | 5,011,531.         |
|   | <b>2</b> Savings and temporary cash investments .....  |                          | <b>2</b>    |                    |
|   | <b>3</b> Pledges and grants receivable, net .....  | 94,618.                  | <b>3</b>    | 567,080.           |
|   | <b>4</b> Accounts receivable, net .....  | 46,407.                  | <b>4</b>    | 0.                 |
|   | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                    |
|   | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....   |                          | <b>6</b>    |                    |
|   | <b>7</b> Notes and loans receivable, net .....   |                          | <b>7</b>    |                    |
|   | <b>8</b> Inventories for sale or use .....   |                          | <b>8</b>    |                    |
|   | <b>9</b> Prepaid expenses and deferred charges .....   | 2,162.                   | <b>9</b>    | 1,263.             |
|   | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....   | <b>10a</b>               |             |                    |
|   | <b>b</b> Less: accumulated depreciation .....  | <b>10b</b>               | <b>10c</b>  |                    |
|   | <b>11</b> Investments - publicly traded securities .....   | 0.                       | <b>11</b>   | 10,921,757.        |
|   | <b>12</b> Investments - other securities. See Part IV, line 11 .....   |                          | <b>12</b>   |                    |
|   | <b>13</b> Investments - program-related. See Part IV, line 11 .....  |                          | <b>13</b>   |                    |
|   | <b>14</b> Intangible assets .....  |                          | <b>14</b>   |                    |
|   | <b>15</b> Other assets. See Part IV, line 11 .....   |                          | <b>15</b>   |                    |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 10,664,900.  | <b>16</b>                | 16,501,631. |                    |
| <b>Liabilities</b>  | <b>17</b> Accounts payable and accrued expenses .....  |                          | <b>17</b>   |                    |
|   | <b>18</b> Grants payable .....   | 248,499.                 | <b>18</b>   | 1,761.             |
|   | <b>19</b> Deferred revenue .....   |                          | <b>19</b>   |                    |
|   | <b>20</b> Tax-exempt bond liabilities .....  |                          | <b>20</b>   |                    |
|   | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....  |                          | <b>21</b>   |                    |
|   | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                    |
|   | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....   |                          | <b>23</b>   |                    |
|   | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....   |                          | <b>24</b>   |                    |
|   | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....  |                          | <b>25</b>   |                    |
|   | <b>26 Total liabilities.</b> Add lines 17 through 25 .....   | 248,499.                 | <b>26</b>   | 1,761.             |
| <b>Net Assets or Fund Balances</b>  | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>  |                          |             |                    |
|   | <b>27</b> Net assets without donor restrictions .....  | 2,545,801.               | <b>27</b>   | 807,217.           |
|   | <b>28</b> Net assets with donor restrictions .....   | 7,870,600.               | <b>28</b>   | 15,692,653.        |
|   | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>   |                          |             |                    |
|   | <b>29</b> Capital stock or trust principal, or current funds .....   |                          | <b>29</b>   |                    |
|   | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....   |                          | <b>30</b>   |                    |
|   | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....   |                          | <b>31</b>   |                    |
|   | <b>32</b> Total net assets or fund balances .....  | 10,416,401.              | <b>32</b>   | 16,499,870.        |
|   | <b>33</b> Total liabilities and net assets/fund balances .....   | 10,664,900.              | <b>33</b>   | 16,501,631.        |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |  |    |             |
|----|--|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1  | 65,454,384. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2  | 57,740,670. |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3  | 7,713,714.  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 10,416,401. |
| 5  | Net unrealized gains (losses) on investments   | 5  | -1,630,245. |
| 6  | Donated services and use of facilities   | 6  |             |
| 7  | Investment expenses  | 7  |             |
| 8  | Prior period adjustments   | 8  |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9  | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 16,499,870. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

- 1 Accounting method used to prepare the Form 990:  Cash  Accrual  Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- b Were the organization's financial statements audited by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? .....  
If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? .....
- b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits .....

|    | Yes | No |
|----|-----|----|
|    |     |    |
| 2a |     | X  |
|    |     |    |
| 2b | X   |    |
|    |     |    |
| 2c | X   |    |
|    |     |    |
| 3a |     | X  |
|    |     |    |
| 3b |     |    |

Form 990 (2021)

**SCHEDULE A**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2021**

Open to Public Inspection

Name of the organization **GOFUNDME . ORG** Employer identification number **81-2279757**

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2  A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations .....

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
|                                    |          |   | Yes   | No |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
| <b>Total</b>                       |          |   |   |    |   |   |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►  | (a) 2017  | (b) 2018 | (c) 2019  | (d) 2020  | (e) 2021  | (f) Total |
|--|-----------|----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....  | 34877486. | 2389442. | 30818096. | 15280142. | 65491089. | 148856255 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....   |           |          |           |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....   |           |          |           |           |           |           |
| <b>4 Total.</b> Add lines 1 through 3 .....  | 34877486. | 2389442. | 30818096. | 15280142. | 65491089. | 148856255 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |           |          |           |           |           | 8827676.  |
| <b>6 Public support.</b> Subtract line 5 from line 4.  |           |          |           |           |           | 140028579 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2017  | (b) 2018 | (c) 2019  | (d) 2020  | (e) 2021  | (f) Total                |
|---|-----------|----------|-----------|-----------|-----------|--------------------------|
| <b>7</b> Amounts from line 4 .....  | 34877486. | 2389442. | 30818096. | 15280142. | 65491089. | 148856255                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....  |           |          | 544.      | 355.      |           | 899.                     |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....   |           |          |           |           |           |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....   |           |          |           |           |           |                          |
| <b>11 Total support.</b> Add lines 7 through 10   |           |          |           |           |           | 148857154                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....   |           |          |           |           | 12        |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |           |          |           |           |           | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|   |           |                                     |
|---|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2021 (line 6, column (f), divided by line 11, column (f)) .....   | <b>14</b> | 94.07 %                             |
| <b>15</b> Public support percentage from 2020 Schedule A, Part II, line 14 .....  | <b>15</b> | %                                   |
| <b>16a 33 1/3% support test - 2021.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....  |           | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2020.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....   |           | <input type="checkbox"/>            |
| <b>17a 10% -facts-and-circumstances test - 2021.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |           | <input type="checkbox"/>            |
| <b>b 10% -facts-and-circumstances test - 2020.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....  |           | <input type="checkbox"/>            |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Table with 7 columns: (a) 2017, (b) 2018, (c) 2019, (d) 2020, (e) 2021, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Gross receipts from admissions; 3 Gross receipts from activities that are not an unrelated trade or business; 4 Tax revenues levied for the organization's benefit; 5 The value of services or facilities furnished by a governmental unit; 6 Total; 7a Amounts included on lines 1, 2, and 3 received from disqualified persons; 7b Amounts included on lines 2 and 3 received from other than disqualified persons; 8 Public support.

Section B. Total Support

Table with 7 columns: (a) 2017, (b) 2018, (c) 2019, (d) 2020, (e) 2021, (f) Total. Rows include: 9 Amounts from line 6; 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 10b Unrelated business taxable income; 11 Net income from unrelated business activities not included on line 10b; 12 Other income; 13 Total support.

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

Table with 2 columns: Description, Percentage. Row 15: Public support percentage for 2021; Row 16: Public support percentage from 2020 Schedule A, Part III, line 15.

Section D. Computation of Investment Income Percentage

Table with 2 columns: Description, Percentage. Row 17: Investment income percentage for 2021; Row 18: Investment income percentage from 2020 Schedule A, Part III, line 17.

19a 33 1/3% support tests - 2021. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here.

b 33 1/3% support tests - 2020. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here.

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>  |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>   |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>   |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>   |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>  |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>  |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>  |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>   |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?   |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?  |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>   |     |    |



Part IV Supporting Organizations (continued)

Table with 3 columns: Question, Yes, No. Row 11: Has the organization accepted a gift or contribution from any of the following persons? Sub-rows 11a, 11b, 11c.

Section B. Type I Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? Row 2: Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization?

Section C. Type II Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)?

Section D. All Type III Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? Row 2: Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? Row 3: By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year?

Section E. Type III Functionally Integrated Supporting Organizations

Table with 3 columns: Question, Yes, No. Row 1: Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). Sub-rows a, b, c. Row 2: Activities Test. Answer lines 2a and 2b below. Sub-rows a, b. Row 3: Parent of Supported Organizations. Answer lines 3a and 3b below. Sub-rows a, b.

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |  | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|--|----------------|-----------------------------|
| 1                               | Net short-term capital gain  | 1              |                             |
| 2                               | Recoveries of prior-year distributions   | 2              |                             |
| 3                               | Other gross income (see instructions)  | 3              |                             |
| 4                               | Add lines 1 through 3.   | 4              |                             |
| 5                               | Depreciation and depletion   | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)  | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)  | 8              |                             |

| Section B - Minimum Asset Amount |   | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities   | 1a             |                             |
| b                                | Average monthly cash balances   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets  | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)   | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets  | 2              |                             |
| 3                                | Subtract line 2 from line 1d.   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5              |                             |
| 6                                | Multiply line 5 by 0.035.   | 6              |                             |
| 7                                | Recoveries of prior-year distributions  | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)  | 8              |                             |

| Section C - Distributable Amount |   |   | Current Year |
|----------------------------------|---|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)   | 1 |              |
| 2                                | Enter 0.85 of line 1.   | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)  | 3 |              |
| 4                                | Enter greater of line 2 or line 3.  | 4 |              |
| 5                                | Income tax imposed in prior year  | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D - Distributions</b> |   | <b>Current Year</b> |
|----------------------------------|---|---------------------|
| <b>1</b>                         | Amounts paid to supported organizations to accomplish exempt purposes   | <b>1</b>            |
| <b>2</b>                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>            |
| <b>3</b>                         | Administrative expenses paid to accomplish exempt purposes of supported organizations   | <b>3</b>            |
| <b>4</b>                         | Amounts paid to acquire exempt-use assets   | <b>4</b>            |
| <b>5</b>                         | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )  | <b>5</b>            |
| <b>6</b>                         | Other distributions ( <i>describe in Part VI</i> ). See instructions.   | <b>6</b>            |
| <b>7</b>                         | <b>Total annual distributions.</b> Add lines 1 through 6.   | <b>7</b>            |
| <b>8</b>                         | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>            |
| <b>9</b>                         | Distributable amount for 2021 from Section C, line 6  | <b>9</b>            |
| <b>10</b>                        | Line 8 amount divided by line 9 amount  | <b>10</b>           |

| <b>Section E - Distribution Allocations</b> (see instructions)   | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2021</b> | <b>(iii)<br/>Distributable<br/>Amount for 2021</b> |
|--|-------------------------------------|---|--|
| <b>1</b> Distributable amount for 2021 from Section C, line 6  |                                     |   |  |
| <b>2</b> Underdistributions, if any, for years prior to 2021 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.   |                                     |   |  |
| <b>3</b> Excess distributions carryover, if any, to 2021   |                                     |   |  |
| <b>a</b> From 2016   |                                     |   |  |
| <b>b</b> From 2017   |                                     |   |  |
| <b>c</b> From 2018   |                                     |   |  |
| <b>d</b> From 2019   |                                     |   |  |
| <b>e</b> From 2020   |                                     |   |  |
| <b>f</b> <b>Total</b> of lines 3a through 3e   |                                     |   |  |
| <b>g</b> Applied to underdistributions of prior years  |                                     |   |  |
| <b>h</b> Applied to 2021 distributable amount  |                                     |   |  |
| <b>i</b> Carryover from 2016 not applied (see instructions)  |                                     |   |  |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |                                     |   |  |
| <b>4</b> Distributions for 2021 from Section D, line 7: \$   |                                     |   |  |
| <b>a</b> Applied to underdistributions of prior years  |                                     |   |  |
| <b>b</b> Applied to 2021 distributable amount  |                                     |   |  |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.  |                                     |   |  |
| <b>5</b> Remaining underdistributions for years prior to 2021, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                                     |   |  |
| <b>6</b> Remaining underdistributions for 2021. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                                     |   |  |
| <b>7</b> <b>Excess distributions carryover to 2022.</b> Add lines 3j and 4c.   |                                     |   |  |
| <b>8</b> Breakdown of line 7:  |                                     |   |  |
| <b>a</b> Excess from 2017  |                                     |   |  |
| <b>b</b> Excess from 2018  |                                     |   |  |
| <b>c</b> Excess from 2019  |                                     |   |  |
| <b>d</b> Excess from 2020  |                                     |   |  |
| <b>e</b> Excess from 2021  |                                     |   |  |

Schedule A (Form 990) 2021





**Schedule B**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990 or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2021**

Name of the organization

GOFUNDME . ORG

Employer identification number

81-2279757

Organization type (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|   |   |
|---|---|
| Name of organization<br><b>GOFUNDME.ORG</b> | Employer identification number<br><b>81-2279757</b> |
|---|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|---|----------------------------|---|
| 1          | AFGHAN EMERGENCY RESETTLEMENT FUND<br>126 HIGH ST<br>BOSTON, MA 02110                   | \$ 1,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | BREAKTHROUGH FOUNDATION<br>8605 SANTA MONICA BLVD #88639<br>WEST HOLLYWOOD, CA 90069    | \$ 2,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | CALIFORNIA COMMUNITY FOUNDATION<br>221 S FIGUEROA ST SUITE 400<br>LOS ANGELES, CA 90012 | \$ 2,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | DST GLOBAL<br>8605 SANTA MONICA BLVD #88639<br>WEST HOLLYWOOD, CA 90069                 | \$ 3,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | GOFUNDME, INC<br>PO BOX 23357, 3223 GREYLING DR.<br>SAN DIEGO, CA 92123                 | \$ 2,700,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | GOLDMAN SACHS<br>100 COLISEUM DRIVE<br>COHOES, NY 12047                                 | \$ 1,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|   |   |
|---|---|
| Name of organization<br><b>GOFUNDME.ORG</b> | Employer identification number<br><b>81-2279757</b> |
|---|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 7          | KAUFER FAMILY FUND<br>95 DUDLEY RD<br>NEWTON CENTER, MA 02459                              | \$ 2,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | LARRY ELLISON<br>101 YGNACIO VALLEY RD<br>WALNUT CREEK, CA 94596                           | \$ 5,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          | MAINE FUND<br>8605 SANTA MONICA BLVD #88639<br>WEST HOLLYWOOD, CA 90069                    | \$ 5,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         | MILA KUNIS AND ASHTON KUTCHER<br>8605 SANTA MONICA BLVD #88639<br>WEST HOLLYWOOD, CA 90069 | \$ 3,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         | ONE8 FOUNDATION<br>177 HUNTINGTON AVE, STE 1500<br>BOSTON, MA 02115                        | \$ 2,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         | RON CONWAY<br>8605 SANTA MONICA BLVD #88639<br>WEST HOLLYWOOD, CA 90069                    | \$ 1,600,025.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |



|   |   |
|---|---|
| Name of organization<br><br><b>GOFUNDME.ORG</b> | Employer identification number<br><br><b>81-2279757</b> |
|---|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 13         | SHAPIRO FOUNDATION<br><br>339 CHESTNUT ST<br><br>NEEDHAM, MA 02492                     | \$ 3,167,677.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 14         | THE SCHMIDT FAMILY FOUNDATION<br><br>555 BRYANT ST, STE 370<br><br>PALO ALTO, CA 94301 | \$ 1,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|  |   |
|--|---|
| Name of organization<br><br><b>GOFUNDME .ORG</b> | Employer identification number<br><br><b>81-2279757</b> |
|--|---|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|--|---|----------------------|
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |

|  |   |
|--|---|
| Name of organization<br><b>GOFUNDME .ORG</b> | Employer identification number<br><b>81-2279757</b> |
|--|---|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this info. once.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|---|---------------------|--|-------------------------------------|
|   |                     |  |                                     |
| <b>(e) Transfer of gift</b>             |                     |  |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|   |                     |  |                                     |
|   |                     |  |                                     |
| <b>(e) Transfer of gift</b>             |                     |  |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|   |                     |  |                                     |
|   |                     |  |                                     |
| <b>(e) Transfer of gift</b>             |                     |  |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|   |                     |  |                                     |
|   |                     |  |                                     |
| <b>(e) Transfer of gift</b>             |                     |  |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|   |                     |  |                                     |
|   |                     |  |                                     |
| <b>(e) Transfer of gift</b>             |                     |  |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|   |                     |  |                                     |
|   |                     |  |                                     |

**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**  
▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2021**

**Open to Public Inspection**

Name of the organization **GOFUNDME . ORG** Employer identification number **81-2279757**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds | (b) Funds and other accounts  |
|---|-------------------------|---|
| 1 Total number at end of year .....   | 1                       |   |
| 2 Aggregate value of contributions to (during year) .....   | 2,700,000.              |   |
| 3 Aggregate value of grants from (during year) .....  | 0.                      |   |
| 4 Aggregate value at end of year .....  | 2,772,696.              |   |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....  |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).  
 Preservation of land for public use (for example, recreation or education)  Preservation of a historically important land area  
 Protection of natural habitat  Preservation of a certified historic structure  
 Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|  | Held at the End of the Tax Year |
|--|---------------------------------|
| a Total number of conservation easements .....   | 2a                              |
| b Total acreage restricted by conservation easements .....   | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....   | 2c                              |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_

4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \_\_\_\_\_

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 .....

(ii) Assets included in Form 990, Part X .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 .....

b Assets included in Form 990, Part X .....

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2021

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment  %
  - b Permanent endowment  %
  - c Term endowment  %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |  | Yes    | No |
|--|--------|----|
| (i) Unrelated organizations  | 3a(i)  |    |
| (ii) Related organizations   | 3a(ii) |    |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b     |    |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                  |                                      |                                 |                              |                |
| b Buildings              |                                      |                                 |                              |                |
| c Leasehold improvements |                                      |                                 |                              |                |
| d Equipment              |                                      |                                 |                              |                |
| e Other                  |                                      |                                 |                              |                |

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)  0.

Part VII Investments - Other Securities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

Table with 3 columns: (a) Description of security or category, (b) Book value, (c) Method of valuation. Rows include (1) Financial derivatives, (2) Closely held equity interests, (3) Other, (A) through (H), and a Total row.

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

Table with 3 columns: (a) Description of investment, (b) Book value, (c) Method of valuation. Rows include (1) through (9) and a Total row.

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

Table with 2 columns: (a) Description, (b) Book value. Rows include (1) through (9) and a Total row.

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

Table with 2 columns: (a) Description of liability, (b) Book value. Rows include 1. (1) Federal income taxes, (2) through (9), and a Total row.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... [X]

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |  |           |             |
|----------|--|-----------|-------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       | <b>1</b>  | 64,237,431. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |             |
| <b>a</b> | Net unrealized gains (losses) on investments   | <b>2a</b> | -1,630,245. |
| <b>b</b> | Donated services and use of facilities   | <b>2b</b> | 439,762.    |
| <b>c</b> | Recoveries of prior year grants  | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII.)   | <b>2d</b> |             |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>  | <b>2e</b> | -1,190,483. |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>   | <b>3</b>  | 65,427,914. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> | 26,470.     |
| <b>b</b> | Other (Describe in Part XIII.)   | <b>4b</b> |             |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>  | <b>4c</b> | 26,470.     |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) | <b>5</b>  | 65,454,384. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |   |           |             |
|----------|---|-----------|-------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      | <b>1</b>  | 58,153,962. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |             |
| <b>a</b> | Donated services and use of facilities  | <b>2a</b> | 439,762.    |
| <b>b</b> | Prior year adjustments  | <b>2b</b> |             |
| <b>c</b> | Other losses  | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII.)  | <b>2d</b> |             |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>   | <b>2e</b> | 439,762.    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>  | <b>3</b>  | 57,714,200. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> | 26,470.     |
| <b>b</b> | Other (Describe in Part XIII.)  | <b>4b</b> |             |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>   | <b>4c</b> | 26,470.     |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) | <b>5</b>  | 57,740,670. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, THE ORGANIZATION IS EXEMPT FROM TAXES ON INCOME OTHER THAN UNRELATED BUSINESS INCOME. THERE IS NO UNRELATED BUSINESS INCOME FOR THE YEARS ENDED JUNE 30, 2022 AND 2021.

THE ORGANIZATION UTILIZES THE ACCOUNTING REQUIREMENTS ASSOCIATED WITH UNCERTAINTY IN INCOME TAXES USING THE PROVISIONS OF FINANCIAL ACCOUNTING STANDARDS BOARD (FASB) ASC 740, INCOME TAXES. USING THAT GUIDANCE, TAX POSITIONS INITIALLY NEED TO BE RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN IT IS MORE LIKELY THAN NOT THE POSITIONS WILL BE SUSTAINED UPON EXAMINATION BY THE TAX AUTHORITIES. IT ALSO PROVIDES GUIDANCE FOR DERECOGNITION, CLASSIFICATION, INTEREST AND PENALTIES, ACCOUNTING IN

**Part XIII** Supplemental Information *(continued)*

INTERIM PERIODS, DISCLOSURE AND TRANSITION. AS OF JUNE 30, 2022 AND 2021,  
 THE ORGANIZATION HAS NO UNCERTAIN TAX PROVISIONS THAT QUALIFY FOR  
 RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS. THE ORGANIZATION  
 BELIEVES IT IS NO LONGER SUBJECT TO INCOME TAX EXAMINATIONS FOR YEARS  
 PRIOR TO 2018.



**SCHEDULE F  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2021**

Open to Public  
Inspection

Name of the organization

Employer identification number

GOFUNDME.ORG

81-2279757

**Part I General Information on Activities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? .....  **Yes**  **No**

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|---|-------------------------------------|--|--|--|--|
| EUROPE (INCLUDING ICELAND & GREENLAND)                  | 0                                   | 0  | FUNDRAISING ACTIVITIES   | STAND WITH UKRAINE   | 0.   |
| NORTH AMERICA   | 0                                   | 0  | FUNDRAISING ACTIVITIES   | WELCOME FROM CGI   | 0.   |
| SUB-SAHARAN AFRICA                                      | 0                                   | 0  | GRANTS TO ORGANIZATIONS  | OPRAH WINFREY CHARITABLE FOUNDATION AND GIRL'S OPPORTUNITY ALLIANCE                                    | 414,900.   |
| RUSSIA AND NEIGHBORING STATES                           | 0                                   | 0  | GRANTS TO ORGANIZATIONS  | UKRAINIAN ORPHANS NEED YOUR HELP   | 11,300.  |
| EUROPE (INCLUDING ICELAND & GREENLAND)                  | 0                                   | 0  | GRANTS TO ORGANIZATIONS  | ESEA CAMPAIGN AND AFGHANISTAN BUZZFEED   | 109,641.   |
| SOUTH ASIA  | 0                                   | 0  | GRANTS TO ORGANIZATIONS  | GIRL'S OPPORTUNITY ALLIANCE  | 251,876.   |
| CENTRAL AMERICA AND THE CARIBBEAN                       | 0                                   | 0  | GRANTS TO ORGANIZATIONS  | GIRL'S OPPORTUNITY ALLIANCE  | 99,566.  |
| <b>3 a</b> Subtotal .....                               | 0                                   | 0  |  |  | 887,283.   |
| <b>b</b> Total from continuation sheets to Part I ..... | 0                                   | 0  |  |  | 0.   |
| <b>c Totals</b> (add lines 3a and 3b) .....             | 0                                   | 0  |  |  | 887,283.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2021

**Part II** Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                        | (d) Purpose of grant                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|--|-----------------------------------|-------------------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
|                               |  | SOUTH AFRICA                      | OPRAH WINFREY CHARITABLE FOUNDATION | 10,000.                  | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | AFRICA                            | GIRL'S OPPORTUNITY ALLIANCE         | 404,900.                 | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | UKRAINE                           | UKRAINIAN ORPHANS NEED YOUR HELP    | 11,300.                  | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | UNITED KINGDOM                    | AFGHANISTAN BUZZFEED                | 5,251.                   | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | SOUTH ASIA                        | GIRL'S OPPORTUNITY ALLIANCE         | 251,876.                 | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | CENTRAL AMERICA AND THE CARIBBEAN | GIRL'S OPPORTUNITY ALLIANCE         | 99,655.                  | WIRE                            | 0.                               |                                       | FMV   |
|                               |  | UNITED KINGDOM                    | ESEA CAMPAIGN                       | 104,120.                 | WIRE                            | 0.                               |                                       | FMV   |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter ▶ \_\_\_\_\_

3 Enter total number of other organizations or entities ▶ \_\_\_\_\_



**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* .....  Yes  No
  
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)* .....  Yes  No
  
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471)* .....  Yes  No
  
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* .....  Yes  No
  
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* .....  Yes  No
  
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)* .....  Yes  No

**Part V** Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

Multiple horizontal lines for supplemental information.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Name of the organization **GOFUNDME.ORG** Employer identification number **81-2279757**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  **Yes**  **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government                                | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of noncash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
|--|----------------|--|---------------------------------|---|--|--|---|
| ASIAN PACIFIC AMERICAN NETWORK OF OREGON - 2788 SE 82ND AVE SUITE 203 - PORTLAND, OR 97266 | 80-0252850     |  | 25,000.                         | 0.                                      | CASH   |  | SUPPORT AAPI                              |
| 100 CLUB<br>875 N MICHIGAN AVE SUITE 1351<br>CHICAGO, IL 60611                             | 36-6158087     |  | 8,073.                          | 0.                                      | CASH   |  | COVID 19: SWEET HOME CHICAGO              |
| ACC SENIOR SERVICES OF SACRAMENTO<br>7334 PARK CITY DRIVE<br>SACRAMENTO, CA 95831          | 94-2271380     |  | 25,000.                         | 0.                                      | CASH   |  | SUPPORT AAPI                              |
| ACCESS CALIFORNIA SERVICES<br>631 S. BROOKHURST ST SUITE 107<br>ANAHEIM, CA 92804          | 33-0826205     |  | 25,000.                         | 0.                                      | CASH   |  | SUPPORT AAPI                              |
| ACTION OPPORTUNITY FUND<br>111 W ST JOHN ST #800<br>SAN JOSE, CA 95113                     | 11-3518842     |  | 118,208.                        | 0.                                      | CASH   |  | COVID 19 SMALL BUSINESSES                 |
| AFGHAN AMERICAN ALLIANCE OF GEORGIA - 375 RUBY FOREST PK WAY - SUWANEE, GA 30024           | 87-2734726     |  | 15,000.                         | 0.                                      | CASH   |  | WELCOME FUND: AFGHANISTAN WELCOME, US     |

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ \_\_\_\_\_
- 3** Enter total number of other organizations listed in the line 1 table ▶ \_\_\_\_\_

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2021

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| AFGHAN AMERICAN MUSLIM OUTREACH<br>P O BOX 7331 ORANGE<br>ORANGE, CA 92863   | 30-0394343 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN COALITION<br>39155 LIBERTY ST SUITE D-460<br>FREMONT, CA 94538  | 94-3398311 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN HOME USA<br>45808 MOUNTAIN PINE SQ<br>STERLING, VA 20166  | 86-2810594 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN REFUGEE RELIEF (FISCAL<br>AGENT AFGHAN LITERACY FOUNDATION)<br>- 27 LOOKING GLASS - IRVINE, CA<br>92620                 | 80-0376335 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN REFUGEES ASSISTANCE PROGRAM<br>OF THE ISLAMIC ASSOCIATION OF<br>TEXAS - 132 N GLENVILLE DRIVE -<br>RICHARDSON, TX 75081 | 85-1011093 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN-AMERICAN FOUNDATION<br>301 BROADWAY SUITE M100-F<br>BETHLEHEM, PA 18015   | 46-4779591 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHAN-AMERICAN WOMEN'S<br>ASSOCIATION - 7502 GAMBRILL RD -<br>SPRINGFIELD, VA 22153   | 26-2631220 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHANISTAN YOUTH RELIEF<br>FOUNDATION - 4425 BROOKFIELD CORP<br>DR SUITE 600 - CHANTILLY, VA 20151                            | 85-0676014 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| AFGHANS FOR A BETTER TOMORROW<br>4089 FAIRMOUNT AVE<br>SAN DIEGO, CA 92105   | 47-5299457 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--------------------------------------|
| AID<br>5011 TECUMSEH ST<br>COLLEGE PARK , MD 20740   | 04-3652609 |                               | 5,356.                   | 0.                               | CASH  |  | COVID 19- INDIA FUND                 |
| AIRBNB.ORG<br>888 BRANNAN ST.<br>SAN FRANCISCO, CA 94103   | 83-3135259 |                               | 18,942,357.              | 0.                               | CASH  |  | UKRAINE: STAND WITH UKRAINE          |
| ALIGHT<br>1325 QUINCY ST NE SUITE A1<br>MINNEAPOLIS, MN 55413  | 36-3241033 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| ALL DULLES AREA MUSLIM SOCIETY (ADAMS) CENTER - 46903 SUGARLAND RD - STERLING, VA 20164                | 31-1262759 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| ALL HANDS AND HEARTS<br>6 COUNTY ROAD SUITE 6<br>MATTAPOISETT, MA 02739                                | 20-3414952 |                               | 7,256.                   | 0.                               | CASH  |  | HURRICANE RELIEF FUND 2021           |
| ALLIANCE FOR REFUGEE YOUTH SUPPORT AND EDUCATION, INC. - 5422 BROAD STREET - PITTSBURGH, PA 15224      | 46-1802136 |                               | 10,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| ALLIANCE OF FILIPINOS FOR IMMIGRANT RIGHTS AND EMPOWERMENT - 4300 N CALIFORNIA AVE - CHICAGO, IL 60618 | 26-3305351 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| AMAANAH REFUGEE SERVICES<br>11807 WESTHEIMER STREET SUITE 550 P<br>HOUSTON, TX 77077                   | 26-3047598 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| AMERICAN MUSLIM ADVISORY COUNCIL<br>2195 NOLENSVILLE RD<br>NASHVILLE , TN 37211                        | 36-4720454 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |

Schedule I (Form 990)



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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| AMERICAN MUSLIM WOMEN'S ASSOCIATION OF ARIZONA - PO BOX 7505 - CHANDLER, AZ 85246                | 86-0892998 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| AMERICAN PUBLIC HUMAN SERVICES ASSOCIATION - 1300 17TH STREET NORTH NO 340 - ARLINGTON, VA 22209 | 36-2166948 |                               | 80,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| AN NISA HOPE CENTER 7211 REGENCY SQUARE BLVD STE 101 HOUSTON, TX 77036                           | 27-0621815 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| ANSAAR OF WORCESTER, INC. 334 BOSTON TURNPIKE SHREWSBURY, MA 01545                               | 82-1371776 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| ANTIRECIDIVISM COALITION 1320 E. 7TH ST. STE. 260 LOS ANGELES, CA 90021                          | 46-2140915 |                               | 6,730.                   | 0.                               | CASH  |  | POUSSEY WASHINGTON FUND: POUSSEY WASHINGTON GFM PLATFORM |
| APIAVOTE MICHIGAN 111 E KIRBY ST DETROIT, MI 48202   | 26-4514751 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| ARKANSAS COALITION OF MARSHALLESE (ACOM) - 614 E EMMA AVE STE 113 - SPRINGDALE, AR 72764         | 35-2416698 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| ASIAN AMERICAN JOURNALISTS ASSOCIATION - 1301 K ST NW STE 300W # 443 - WASHINGTON, DC 20005      | 95-3755203 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| ASIAN AMERICAN LEGAL DEFENSE AND EDUCATION FUND - 99 HUDSON ST 12TH FL - NEW YORK, NY 10013      | 13-2855641 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |

Schedule I (Form 990)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| ASIAN AMERICAN ORGANIZING PROJECT<br>713 MINNEHAHA AVE E, STE 313<br>ST PAUL, MN 55106                                      | 38-3777419 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN AMERICAN PSYCHOLOGIAL<br>ASSOCIATION - 325 W WASHINGTON ST,<br>SUITE 2 #3009 - SAN DIEGO, CA<br>92103                 | 93-1103996 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN AMERICAN RESOURCE WORKSHOP<br>42 CHARLES STREET, SUITE D<br>DORCHESTER, MA 22122                                      | 04-2707980 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN AMERICANS FOR COMMUNITY<br>INVOLVEMENT - 2400 MOORPARK AVE<br>SUITE 300 - SAN JOSE, CA 95128                          | 94-2292491 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN AMERICANS FOR COMMUNITY<br>INVOLVEMENT OF SANTA CLARA COUNTY<br>- 2400 MOORPARK AVE SUITE 300 -<br>SAN JOSE, CA 95128 | 94-2292491 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| ASIAN AMERICANS UNITED<br>1023 CALLOWHILL STREET<br>PHILIDELPHIA , PA 19123   | 22-2981076 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN ASSOCIATION OF UTAH<br>155 SOUTH 300 WEST STE 101<br>SALT LAKE CITY, UT 84101   | 87-0333555 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN COMMUNITY DEVELOPMENT<br>COUNCIL (ACDC) - 1027 S RAINBOW<br>BLVD # 253 - LAS VEGAS, NV 89145                          | 47-2438087 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN COUNSELING AND REFERRAL<br>SERVICES - 3639 MARTIN LUTHER KING<br>JR WAY S - SEATTLE , WA 98144                        | 91-0916176 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| ASIAN FIGHTING INJUSTICE STOP<br>ASIAN HATE NYC FUND - 33 IRVING<br>PLACE SUITE 9037 - NEW YORK, NY<br>10003                         | 87-1046857 |                               | 5,000.                   | 0.                               | CASH  |  | SUPPORT AAPI:TAAF/AAPI                 |
| ASIAN HUMAN SERVICES<br>2838 WEST PETERSON AVENUE<br>CHICAGO, IL 60659   | 36-3005889 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN LAW ALLIANCE<br>991 WEST HEDDING STREET, SUITE 202<br>SAN JOSE, CA 95126   | 94-2439581 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN PACIFIC COMMUNITY IN ACTION<br>326 E. CORONADO RD. STE 200<br>PHOENIX, AZ 85004  | 75-3040117 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN PACIFIC COUNSELING AND<br>TREATMENT CENTERS A DIVIISION OF<br>SPECIAL SERVICES F - 905 E 8TH<br>STREET - LOS ANGELES, CA 90014 | 95-1716914 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASIAN WOMEN FOR HEALTH<br>83 WALLACE ST<br>SOMERVILLE, MA 02144  | 32-0390494 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| ASSET INDIA FOUNDATION<br>1840 E. INNOVATION PARK DR. #100<br>ORO VALLEY, AZ 85155   | 20-5139364 |                               | 5,356.                   | 0.                               | CASH  |  | COVID 19- INDIA FUND                   |
| ASYLEE WOMEN ENTERPRISE, INC.<br>(BALTIMORE, MD) - 4500 FRANKFORD<br>AVE - BALTIMORE, MD 21206                                       | 45-3769025 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| ASYLUMWORKS<br>2121 DECATUR PL NW STE 4<br>WASHINGTON, DC 20008  | 81-3205931 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| AWAKEN, INC<br>PO BOX 40635<br>RENO, NV 89504  | 38-3843380 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US     |
| BABY2BABY<br>5830 W JEFFERSON BLVD SUITE 200<br>LOS ANGELES, CA 90016                | 46-4503539 |                               | 5,000.                   | 0.                               | CASH  |  | GFM.ORG CAUSES: BASIC<br>NECESSITIES CAUSE |
| HUMAN MILK BANKING<br>4455 CAMP BOWIE BLD<br>FORT WORTH, TX 76107                    | 23-2533784 |                               | 5,000.                   | 0.                               | CASH  |  | GFM.ORG CAUSES: BASIC<br>NECESSITIES CAUSE |
| BHUTANESE COMMUNITY OF CENTRAL<br>OHIO. - 4646 TAMARACK BLVD -<br>COLUMBUS, OH 43229 | 27-3514427 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                               |
| BIG BROTHERS BIG SISTERS<br>1709 WALNUT ST,<br>KANSAS CITY, MO 64108                 | 43-1827386 |                               | 850,865.                 | 0.                               | CASH  |  | EXPRESS BBBS                               |
| BLUE STAR FAMILIES<br>441 SAXONY RD., THE HIVE / BARN 2<br>ENCINITAS, CA 92024       | 80-0369895 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US     |
| BRAVE TRAILS<br>2717 S ROBERTSON BLVD.UNIT C<br>LOS ANGELES, CA 90034                | 46-4530883 |                               | 99,903.                  | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2021          |
| BRAVE TRAILS<br>2717 S ROBERTSON BLVD.UNIT C<br>LOS ANGELES, CA 90034                | 46-4530883 |                               | 149.                     | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2020          |
| BUILDING PEACEFUL BRIDGES<br>1520 FOREST DRIVE<br>DRIVEGLENVIEW, IL 60025            | 83-2282738 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US     |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--------------------------------------|
| CAF AMERICA<br>225 REINEKERS LANE SUITE 375<br>ALEXANDRIA, VA 22314                        | 43-1634280 |                               | 16,493,948.              | 0.                               | CASH  |  | UKRAINE: STAND WITH UKRAINE          |
| CALIFORNIA HEALTHY NAIL SALON COALITION - 818 WEBSTER STREET - OAKLAND, CA 94607           | 94-2235908 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| CAMBODIAN FAMILY<br>1626 EAST 4TH ST<br>SANTA ANA, CA 92701                                | 95-3854831 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| CAMBODIAN MUTUAL ASSISTANCE ASSOCIATION OF LOWELL - 465 SCHOOL ST - LOWELL, MA 01851-1844  | 22-2553560 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| CARE<br>1749 KENILWOOD WAY<br>BOWLING GREEN, KY 42104                                      | 87-2173508 |                               | 10,000.                  | 0.                               | CASH  |  | AFGHANISTAN                          |
| CARE US<br>151 ELLIS STREET NE<br>ATLANTA, GA 30303  | 13-1685039 |                               | 200,000.                 | 0.                               | CASH  |  | UKRAINE: UKRAINE HUMANITARIAN        |
| CENTER FOR EMPOWERING REFUGEES AND IMMIGRANTS - 544 INTERNATIONAL BLVD - OAKLAND, CA 94606 | 76-0822958 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| CENTER FOR REFUGEE SERVICES<br>8703 WURZBACH RD<br>SAN ANTONIO, TX 78240                   | 27-2787747 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| CENTER FOR SOUTHEAST ASIANS<br>270 ELMWOOD AVE<br>PROVIDENCE, RI 02907                     | 22-2914654 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| CHARLES B WANG HEALTH CLINIC<br>268 CANAL ST<br>NEW YORK, NY 10013                              | 13-2739694 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI  |
| CHINATOWN COMMUNITY DEVELOPMENT CENTER - 1525 GRANT AVENUE - SAN FRANCISCO, CA 94133            | 94-2514053 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI  |
| CHINESE AMERICAN SERVICE LEAGUE<br>2141 S TAN CT<br>CHICAGO, IL 60616                           | 36-2984043 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI  |
| CHINESE PROGRESSIVE ASSOCIATION (CPA-BOSTON) - 1042 GRANT AVE SUITE 5 - SAN FRANCISCO, CA 94133 | 23-7404756 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI  |
| CHURCH WORLD SERVICES<br>PO BOX 968<br>ELKHART, IN 46515  | 13-4080201 |                               | 267,000.                 | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US                        |
| COLLEGE AND COMMUNITY<br>475 RIVERSIDE DR. STE.1626<br>NEW YORK, NY 10115                       | 31-1720017 |                               | 6,730.                   | 0.                               | CASH  |  | POUSSEY WASHINGTON<br>FUND:POUSSEY WASHINGTON<br>GFM PLATFORM |
| COMBINED ARMS<br>2929 MCKINNEY STREET<br>HOUSTON, TX 77003                                      | 47-5648923 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US                        |
| COMMUNITY AGENDA FOR REGAINED EMPOWERMENT - 1749 KENILWOOD WAY - BOWLING GREEN, KY 42104        | 87-2173508 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US                        |
| COMMUNITY FOUNDATION BOULDER COUNTY - 1123 SPRUCE ST - BOULDER, CO 80302                        | 84-1171836 |                               | 14,755.                  | 0.                               | CASH  |  | WILDFIRES CO 2021   |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| COMMUNITY HELPERS USA<br>48291 INVERARAY RD<br>CANTON, MI 48188   | 82-1468373 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| COMMUNITY OUTREACH AND RESOURCE<br>FOR EXCELLENCE - 14381 KERRY ST -<br>GARDEN GROVE, CA 92844                              | 47-3291071 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| COMMUNITY SPONSORSHIP HUB<br>369 LEXINGTON AVE SUITE 325<br>NEW YORK, NY 10017  | 13-3615533 |                               | 1,400,800.               | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| COMMUNITY YOUTH CENTER OF SF<br>1038 POST STREET<br>SAN FRANCISCO, CA 94109   | 94-1728818 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| CONFERENCE ON ASIAN PACIFIC<br>AMERICAN LEADERSHIP - 1100 15TH<br>ST. NW, # 4-170 - WASHINGTON, DC<br>20005                 | 52-1739376 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| CORNERSTONE MARRIAGE & FAMILY<br>INTERVENTION - 25 WINDING WAY -<br>PRINCETON, NJ 08540                                     | 82-1945817 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| COUNCIL FOR NATIVE HAWAIIAN<br>ADVANCEMENT (CNHA) - 91-1270<br>KINOIKI STREET, BUILDING 1 -<br>KAPOLEI, HI 96707            | 91-0313383 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| COUNCIL ON AMERICAN-ISLAMIC<br>RELATIONS, OKLAHOMA INC. - 3000<br>UNITED FOUNDERS BLVD STE 226 -<br>OKLAHOMA CITY, OK 73112 | 87-0764660 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| CULTURE OF HEALTH-ADVANCING<br>TOGETHER - 6711 HORNWOOD #245 -<br>HOUSTON, TX 77074   | 47-3990099 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| CULTURINGUA<br>8920 JOHN BARRETT DR<br>SAN ANTONIO, TX 78240  | 84-1940407 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| DIRECT RELIEF<br>6100 WALLACE BECKNELL ROAD<br>SANTA BARBARA , CA 93117   | 95-1831116 |                               | 200,000.                 | 0.                               | CASH  |  | UKRAINE:UKRAINE<br>HUMANITARIAN        |
| DIRECT RELIEF<br>6100 WALLACE BECKNELL ROAD<br>SANTA BARBARA , CA 93117   | 95-1831116 |                               | 12,660.                  | 0.                               | CASH  |  | WILDFIRES 2020                         |
| DOCTORS WITHOUT BORDERS<br>40 RECTOR STREET, 16TH FLOOR<br>NEW YORK, NY 10006   | 13-3433452 |                               | 200,000.                 | 0.                               | CASH  |  | UKRAINE:UKRAINE<br>HUMANITARIAN        |
| EAGLE ONLINE ACADEMY<br>6564 LOISDALE COURT UNIT #600<br>SPRINGFIELD, VA 22150  | 84-3786980 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| EAST BAY ALLIANCE FOR A<br>SUSTAINABLE ECONOMY (EBASE) - 360<br>14TH STREET, 4TH FLOOR EAST BAY<br>ALLIANCE FOR A SUSTAINABLE ECONOMY | 94-3314108 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| EASTERN SIERRA CONSERVATION CORP<br>192 LAUREL MOUNTAIN ROAD<br>MAMMOTH LAKES, CA 93456   | 81-2456264 |                               | 99,903.                  | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2021      |
| ELENA'S LIGHT INC<br>58 FOUNTAIN ST<br>NEW HAVEN, CT 06515-1933   | 83-1478461 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| ENABLED CHILDREN'S INITIATIVE<br>9730 BRIARCLIFFE LANE<br>ELLCOTT CITY, MD 21042  | 81-1532920 |                               | 5,251.                   | 0.                               | CASH  |  | AFGHANISTAN BUZZFEED                   |

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| EPISCOPAL MIGRATION MINISTRIES<br>EMM<br>CHICAGO, IL 60007                                  | 36-3674503 |                               | 100,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| EQUALITY FLORIDA<br>P.O. BOX 13184<br>PETERSBURG, FL 33733                                  | 59-3435235 |                               | 10,175.                  | 0.                               | CASH  |  | THE SAY GAY FUND                          |
| ETHAAR<br>5615 MEMORIAL DR<br>ROSWELL, GA 30075   | 85-1831193 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| ETHIOPIAN COMMUNITY DEVELOPMENT<br>COUNCIL - 901 S HIGHLAND STREET -<br>ARLINGTON, VA 22204 | 52-1308986 |                               | 468,750.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| EVERY CAMPUS A REFUGE<br>4803 TARA DR<br>GREENSBORO, NC 27410                               | 82-2731512 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| FAMIL<br>47628 WATKINS ISLAND SQ<br>STERLING, VA 20165                                      | 87-2243748 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| FEEDING AMERICA<br>35 E. WACKER DR. STE. 2000<br>CHICAGO, IL 60601                          | 36-3673599 |                               | 11,616.                  | 0.                               | CASH  |  | COVID 19: COVID 19<br>AMERICA'S FOOD FUND |
| FOR CHARLOTTE INC<br>117 B SADIE DRIVE<br>MATTHEWS, NC 28105                                | 20-1984841 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| FOUNDATION FOR INDEPENDENT ARTISTS<br>75 BROAD STREET<br>NEW YORK, NY 10004                 | 13-3082845 |                               | 35,903.                  | 0.                               | CASH  |  | GAYCITIES                                 |

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| FRED T. KOREMATSU INSTITUTE<br>P.O. BOX 29627<br>SAN FRANCISCO, CA 94129                  | 81-3400947 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| FRESH START REFUGEE ASSISTANCE<br>CENTER - 7714 GLENISTER DR -<br>SPRINGFIELD, VA 22152   | 82-1079316 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| FRESNO INTERDENOMINATIONAL REFUGEE<br>MINISTRIES - 1940 N FRESNO ST -<br>FRESNO, CA 93703 | 77-0357297 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| GEORGIA ASYLUM & IMMIGRATION<br>NETWORK, INC. - PO BOX 78425 -<br>ATLANTA, GA 30357       | 26-1733523 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| GIRLS LEADERSHIP<br>1675 7TH STREET<br>OAKLAND, CA 94615                                  | 33-1207431 |                               | 125,000.                 | 0.                               | CASH  |  | BARBIE DREAM GAP                        |
| GIRLS MAKE BEATS<br>999 BRICKELL AVE STE. 840<br>MIAMI, FL 33131                          | 46-3360600 |                               | 50,000.                  | 0.                               | CASH  |  | BARBIE DREAM GAP                        |
| GIRLS WRITE NOW<br>247 WEST 37TH STREET<br>NEW YORK, NY 10018                             | 54-2115054 |                               | 25,000.                  | 0.                               | CASH  |  | BARBIE DREAM GAP                        |
| GIVE AN HOUR<br>P.O. BOX 5918<br>BETHESDA, MD 20824                                       | 61-1493378 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| GLOBAL EMERGENCY RESPONSE AND<br>ASSISTANCE - 119 GENESSEE AVE -<br>PATERSON, NJ 07503    | 81-1413069 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

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| GLOBAL EMPOWERMENT MISSION<br>245 NE 37 ST<br>MIAMI, FL 33132                                     | 45-3782061 |                               | 50,000.                  | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN        |
| GLOBAL GIVING<br>1 THOMAS CIRCLE NW, SUITE 800<br>WASHINGTON, DC 20005                            | 30-0108263 |                               | 601,356.                 | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN        |
| GLOCALLY CONNECTED, INC.<br>2287 KNOW HILL DRIVE<br>RIVERSIDE, CA 92506                           | 47-5282110 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| GRAVES HS<br>3565 LONE OAK RD<br>PADUCAH, KY 42003  | 26-3609053 |                               | 70,000.                  | 0.                               | CASH  |  | MAYFIELD KENTUCKY                       |
| GREATER BOSTON CHINESE GOLDEN AGE<br>CENTER INC - 75 KNEELAND ST, SUITE<br>204 - BOSTON, MA 02111 | 23-7181452 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| H4H HQ<br>438 N COVE BLVD<br>PANAMA CITY, FL 32401  | 46-1649879 |                               | 44,264.                  | 0.                               | CASH  |  | WILDFIRES CO 2021                       |
| HAMILTON MADISON<br>253 SOUTH ST<br>NEW YORK, NY 10002  | 13-5562412 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HANA CENTER<br>4300 N CALIFORNIA AVE<br>CHICAGO, IL 60618   | 36-2746468 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HAZARA AMERICAN ASSOCIATION INC<br>13608 PINE VIEW LN<br>ROCKVILLE, MD 20850                      | 81-4615709 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

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| HEALTHY HOUSE WITHIN A MATCH COALITION - 301 W. 18TH STREET, STE. 101 - MERCED, CA 95340 | 77-0568168 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HEART OF DINNER<br>13 ESSEX ST APT 11<br>NEW YORK, NY 10002                              | 85-2676806 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HEARTS AND HOMES FOR REFUGEES<br>PO BOX 8558<br>PELHAM, NY 10803                         | 81-3361872 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HEBREW IMMIGRANT AID SOCIETY<br>6587 HAMILTON AVE SUITE 1E<br>PITTSBURGH, PA 15206       | 82-3695047 |                               | 250,500.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HELLO NEIGHBOR<br>6587 HAMILTON AVE SUITE 1E<br>PITTSBURGH, PA 15206                     | 82-3695047 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HMONG AMERICAN WOMEN'S ASSOCIATION<br>3030 W. HIGHLAND BLVD<br>MILWAUKEE, WI 53208       | 39-1791168 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HMONG INNOVATING POLITICS<br>4625 44TH ST<br>SACRAMENTO, CA 95820                        | 94-2161304 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| HOME FOR REFUGEES USA<br>26682 AVENIDA ARIVACA<br>MISSION VIEJO, CA 92691                | 82-1274285 |                               | 150,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HOME IS HERE NOLA<br>217 N PRIEUR ST<br>NEW ORLEANS, LA 70112                            | 33-1167415 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

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| HOMES NOT BORDERS<br>4318 HAMILTON STREET<br>HYATTSVILLE, MD 20781                                      | 83-4634632 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HONOR THE PROMISE<br>3789 SHANNONS GREEN WAY<br>ALEXANDRIA, VA 22309                                    | 87-2578321 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HOPKINS COUNTY LONG TERM RECOVERY<br>GROUP - 43 S DAVES ST -<br>MADISONVILLE, KY 42431                  | 20-4499208 |                               | 86,882.                  | 0.                               | CASH  |  | KY STRONG                               |
| HOUSTON IMMIGRATION LEGAL SERVICES<br>COLLABORATIVE - 515 POST OAK BLVD<br>STE 1000 - HOUSTON, TX 77027 | 30-0098254 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| HOWARD BROWN HEALTH CENTER<br>4025 NORTH SHERIDAN ROAD<br>CHICAGO, IL 60613                             | 36-2894128 |                               | 8,073.                   | 0.                               | CASH  |  | COVID 19: SWEET HOME<br>CHICAGO         |
| HUSAYN FOR HUMANITY<br>8605 PIN OAK DR<br>SPRINGFIELD, VA 22153   | 85-3736860 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| IAVA<br>85 BROAD STREET, 16TH FLOOR<br>NEW YORK, NY 10004   | 20-1664531 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| ICNA RELIEF USA NATIONAL<br>1529 JERICHO TURNPIKE<br>NEW HYDE PARK, NY 11040                            | 04-3810161 |                               | 100,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| ILLINOIS MUSLIM CIVIC COALITION<br>2425 W 22ND ST<br>OAK BROOK, IL 60523                                | 83-2647003 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |

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| IMMIGRANT & REFUGEE OUTREACH CENTER - 951 BELLVIEW ROAD - MCLEAN, VA 22102                      | 84-2802566 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| IMMIGRANT ADVOCATES RESPONSE COLLABORATIVE INC. - 150 STATE STREET 4TH FLOOR - ALBANY, NY 11207 | 85-0595592 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| IMMIGRANT DEFENDERS LAW 634 S. SPRING ST. 10TH FL LOS ANGELES, CA 90014                         | 47-4473312 |                               | 6,730.                   | 0.                               | CASH  |  | POUSSEY WASHINGTON FUND: POUSSEY WASHINGTON GFM PLATFORM |
| IMMIGRANT WOMEN'S COMMUNITY CENTER PO BOX 6564 BELLEVUE, WA 98008                               | 85-2676180 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| INDIA HOME 178-36 WEXFORD TERRACE #2C JAMAICA ESTATES, NY 11432                                 | 20-8747291 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| INTERNATIONAL RESCUE COMMITTEE 122 EAST 42ND STREET NEW YORK, NY 10168                          | 13-5660870 |                               | 440,001.                 | 0.                               | CASH  |  | AFGHANISTAN BUZZFEED                                     |
| IOWAASIANALLIANCE 6919 VISTA DR WEST DES MOINES, IA 50266                                       | 20-0557881 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| IRC-CEO REVOLVING CREDIT FOR ACCESS TO HOUSING - PO BOX 1252188 - SAN DIEGO, CA 92195           | 45-3686069 |                               | 500,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |
| ISLAMIC ASSOCIATION OF RALEIGH (RESEARCH TRIANGLE) - 3020 LIGON ST - RALEIGH, NC 27607          | 58-1847133 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US                     |

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| ISLAMIC CENTER OF BOISE<br>3077 N CHRISTINE ST<br>BOISE, IN 83704  | 82-0521453 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| ISLAMIC RELIEF USA<br>P.O. BOX 22250<br>ALEXANDRIA, VA 22304   | 95-4453134 |                               | 250,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| ISLAND LIAISON<br>4119 E MONTE VISTA RD<br>PHOENIX, AZ 85008   | 47-1507140 |                               | 50,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| JAPANESE AMERICAN CITIZENS LEAGUE<br>1765 SUTTER ST<br>SAN FRANCISCO, CA 94115                                       | 94-1245885 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| JAPANESE BOSTONIAN SUPPORT LINE<br>99 MASSACHUSETTS AVE #6<br>ARLINGTON, MA 02474                                    | 45-5213299 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| JAPANESE COMMUNITY YOUTH COUNCIL<br>2012 PINE STREET<br>SAN FRANCISCO, CA 94115                                      | 23-7092514 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| JEWISH COMMUNITY RELATIONS COUNCIL<br>OF GREATER WASHINGTON - 6101<br>EXECUTIVE BLVD STE 300 - BETHESDA,<br>MD 20852 | 52-0214465 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| KA HALE POMAIIKAI<br>KA HALE POMAIIKAI PO BOX 1895 KAUNAK<br>MOLOKA'I, HI 96748                                      | 91-2147045 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KAN-WIN<br>1440 RENAISSANCE DR STE 460<br>PARK RIDGE, IL 60068   | 36-3752338 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |

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| KC FOR REFUGEES<br>824 WEST 53 STREET<br>KANSAS CITY, MO 64112                                 | 82-1576842 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| KEEPING OUR PROMISE, INC.<br>888 PITTSFORD MENDON CENTER RD<br>PITTSFORD, NY 14534             | 85-1918996 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| KIND, INC<br>1201 L ST NW 2ND FLOOR<br>WASHINGTON, DC 20005                                    | 26-2763038 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| KOREA TOWN SENIOR AND COMMUNITY CENTER - 965 S NORMANDIE AVE STE 200 - LOS ANGELES, CA 90006   | 20-2761167 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KOREAN AMERICAN COALITION (KAC)<br>3727 W 6TH STREET<br>LOS ANGELES, CA 90020                  | 95-3823437 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KOREAN AMERICAN FAMILY SERVICE CENTER-LA - 3727 W 6TH STREET SUITE 320 - LOS ANGELES, CA 90020 | 95-2899329 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KOREAN COMMUNITY SERVICES OF METROPOLITAN NEW YORK - 203-05 32ND AVE - BAYSIDE, NY 11361       | 23-7348989 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KOREAN QUEER & TRANS NATIONAL NETWORK - 233 FIFTH AVENUE SUITE 4A - NEW YORK, NY 10016         | 27-2114866 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| KUTTURAN CHAMORU FOUNDATION<br>3307 OREGON AVE<br>LONG BEACH, CA 90806                         | 26-4564957 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| LANAI COMMUNITY HEALTH CENTER<br>333 SIXTH STREET<br>LANAI CITY, HI 96763                       | 20-2509287 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| LATINITAS<br>1023 SPRINGDALE ROAD SUITE 9E<br>AUSTIN, TX 78721                                  | 77-0603754 |                               | 25,000.                  | 0.                               | CASH  |  | BARBIE DREAM GAP                       |
| LICENSE TO FREEDOM<br>131 AVOCADO AVE<br>EL CAJON, CA 92020                                     | 20-1057775 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| LITTLE TOKYO COMMUNITY COUNCIL<br>106 1/2 JUDGE JOHN AISO STREET, SUI<br>LOS ANGELES, CA 90012  | 20-0258503 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| LITTLE TOKYO SERVICE CENTER<br>231 E. 3RD ST. STE. G106<br>LOS ANGELES, CA 90013                | 95-4444102 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| LOAVES & FISHES FOOD PANTRY, INC.<br>PO BOX 533<br>PANA, IL 62557                               | 26-0748568 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| LOCAL INITIATIVES SUPPORT<br>CORPORATION - 28 LIBERTY STREET<br>34TH FLOOR - NEW YORK, NY 10005 | 13-3030229 |                               | 82,500.                  | 0.                               | CASH  |  | COVID 19 SMALL<br>BUSINESSES           |
| LUMINUS NETWORK, INC<br>5999 HARPERS FARM RD, SUITE E-200<br>COLUMBIA, MD 21044                 | 52-1397480 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| LUTHERAN IMMIGRATION AND REFUGEE<br>SERVICE - 700 LIGHT STREE -<br>BALTIMORE, MD 21230          | 13-2574854 |                               | 403,000.                 | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |

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| MAYFIELD INDEPENDENT SCHOOLS<br>914 E COLLEGE ST<br>MAYFIELD, KY 42066                        | 61-6001423 |                               | 70,000.                  | 0.                               | CASH  |  | MAYFIELD KENTUCKY                      |
| MERCED LAO FAMILY COMMUNITY<br>1275 K STREET NW NO 800<br>WASHINGTON, DC 20005                | 77-0268241 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| MIGRATION POLICY INSTITUTE<br>3629 LAUREL ST<br>NEW ORLEANS, LA 70115                         | 52-2279789 |                               | 80,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| MILES4MIGRANTS<br>1445 NORTH 24TH STREET<br>MILWAUKEE, WI 53205                               | 81-3844393 |                               | 1,100,000.               | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| MILWAUKEE CONSORTIUM FOR HMONG<br>HEALTH - 5235 S 27TH ST -<br>MILWAUKEE, WI 53221            | 39-1953251 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| MILWAUKEE MUSLIM WOMEN'S COALITION<br>133-29 41ST AVENUE, SUITE 202<br>FLUSHING, NY 11355     | 27-2805324 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| MINKWON CENTER FOR COMMUNITY<br>ACTION - 23564 CALABASAS RD, STE<br>201 - CALABASAS, CA 91302 | 11-2710506 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                           |
| MIRY'S LIST<br>2820 ROOSEVELT RD 200<br>SAN DIEGO, CA 92106                                   | 81-5406929 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| MISSION EDGE SAN DIEGO<br>201 BLEECKER STREET<br>UTICA, NY 13501                              | 27-2938491 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |

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| MOHAWK VALLEY RESOURCE CENTER FOR REFUGEES - P.O. BOX 10135, 490 LAKE PARK AVE - OAKLAND, CA 94610      | 16-1158764 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MONSOON ASIANS AND PACIFIC ISLANDERS IN SOLIDARITY - 2051 THOREAU CT - STERLING, VA 20164               | 35-2297207 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| MOZAIC<br>3820 AUBURN BLVD # 83<br>SACRAMENTO, CA 95821   | 81-2309467 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM AMERICAN SOCIETY - SOCIAL SERVICES FOUNDATION - 16307 NE 83RD ST., SUITE 102 - REDMOND, WA 98052 | 36-4571903 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM ASSOCIATION OF PUGET SOUND<br>5404 HOADLY RD<br>MANASSAS, VA 20112                               | 20-4423661 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM ASSOCIATION OF VIRGINIA<br>PO BOX 7836<br>BLOOMFIELD HILLS, MI 48302                             | 54-1523749 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM FOSTER CARE ASSOCIATION<br>2828 W DEVON AVE.<br>CHICAGO, IL 60659                                | 81-3658772 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM WOMEN RESOURCE CENTER<br>1880 GOLDEN EAGLE CT<br>BROOMFIELD, CO 80020                            | 68-0489248 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| MUSLIM YOUTH FOR POSITIVE IMPACT<br>3275 SULLIVANT AVE<br>COLUMBUS, OH 43204                            | 83-0998674 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |

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| MY PROJECT USA<br>4300 N. CALIFORNIA AVE, CHICAGO, IL<br>CHICAGO, IL 60618                             | 47-2398195 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| NAKASEC<br>1322 18TH ST NW<br>WASHINGTON, DC 20036   | 11-3303986 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| NATIONAL FEDERATION OF FILIPINO<br>AMERICAN ASSOCIATIONS - 4425 PIXIE<br>AVE - LAKEWOOD, CA 90712      | 52-2063531 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| NATIONAL PACIFIC ISLANDERS<br>EDUCATORS NETWORK - 1805 S ASHLAND<br>AVE - CHICAGO, IL 60608            | 92-0179408 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| NATIONAL PARTNERSHIP FOR NEW<br>AMERICANS - PO BOX 1277 OLD<br>CHELSEA STATION - NEW YORK, NY<br>10113 | 45-3419142 |                               | 225,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| NATIONAL QUEER ASIAN PACIFIC<br>ISLANDER ALLIANCE - 805 LINCOLNWAY<br>WEST - SOUTH BEND, IN 46616      | 27-2114866 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                            |
| NEIGHBOR TO NEIGHBOR<br>PO BOX 416<br>LARCHMONT, NY 10538  | 82-3646124 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| NEIGHBORS FOR REFUGEES, INC.<br>330 LYNNWAY, SUITE 302<br>LYNN, MA 01901                               | 82-1778726 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| NEW AMERICAN ASSOCIATION OF<br>MASSACHUSETTS INC. (NAAM) - PO BOX<br>1812 - PORTLAND, ME 04104         | 04-3102943 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

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| NEW ENGLAND ARAB AMERICAN ORGANIZATION - 245 W 107TH ST., APT 3D, - NEW YORK, NY 10025                                    | 47-5574330 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NEW NEIGHBORS PARTNERSHIP ASSOCIATION - 2929 MCKINNEY STREET - HOUSTON, TX 77003  | 85-3192882 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NEXTOP, INC. (HOUSTON TX) 1030 15TH ST. NW STE. 1100 W WASHINGTON, DC 20005   | 47-1429344 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NO KID HUNGRY PO BOX 3641 MERRIFIELD, VA 22116  | 52-1367538 |                               | 11,616.                  | 0.                               | CASH  |  | COVID 19: COVID 19 AMERICA'S FOOD FUND |
| NO ONE LEFT BEHIND INC 4035 TREAT BLVD CONCORD, CA 94518  | 47-1251659 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NOOR ISLAMIC AND CULTURAL COMMUNITY CENTER - 1831 S EL CAMINO REAL - ENCINITAS, CA 92024                                  | 27-3342947 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NORTH COAST CHRISTIAN MINISTRIES DBA HOPE FOR SAN DIEGO - 6215 ROLLING RD, WEST - SPRINGFIELD, VA 22152                   | 77-0605178 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| NOVA RESETTLING AFGHAN FAMILIES TOGETHER, MESSIAH UNITED METHODIST CHURCH - 11222 RICHMOND AVE. # 160 - HOUSTON, TX 77082 | 23-7395477 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |
| OLIVE BRANCH MUSLIM FAMILY SERVICES - 2911 ROUTE 88 SUITE 7 - PLEASANT, NJ 08742  | 83-1490408 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US   |

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| ONE WORLD ONE LOVE NJ<br>1 FEDERATION WAY NO 210<br>IRVINE, CA 92603   | 82-0903326 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| ORANGE COUNTY JEWISH COALITION FOR REFUGEES - 5275 MARKET STREET<br>SUITE 21 - SAN DIEGO, CA 92114             | 95-2407026 |                               | 10,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| OUTDOOR OUTREACH<br>226 CAUSEWAY STREET 5TH FLOOR<br>BOSTON, MA 02114  | 33-0860449 |                               | 99,903.                  | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2021      |
| OXFAM<br>PO BOX 1383<br>MENLO PARK, CA 94026   | 20-1971032 |                               | 5,356.                   | 0.                               | CASH  |  | COVID 19- INDIA FUND                   |
| PARS EQUALITY CENTER, LOS ANGELES<br>4954 VAN NUYS BLVD 207<br>LOS ANGELES, CA 91403                           | 27-2969900 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| PARS EQUALITY CENTER, SANTA CLARA<br>6440 HILLCROFT ST<br>HOUSTON, TX 77081                                    | 27-2969900 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| PARTNERSHIP FOR THE ADVANCEMENT AND IMMERSION OF REFUGEES - 3300 CHIMNEY ROCK RD., STE 105 - HOUSTON, TX 77056 | 75-3239990 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| PARTNERSHIP FOR THE ADVANCEMENT OF NEW AMERICANS - 2201 WESTLAKE AVE. STE. 200 - SEATTLE, WA 98121             | 75-3239990 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| PATH<br>12651 SAN PABLO AVE<br>RICHMOND, CA 94805  | 91-1157127 |                               | 5,356.                   | 0.                               | CASH  |  | COVID 19- INDIA FUND                   |

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| PATTIEGONIA WILDERNESS EXPEDITIONS<br>VIA SOCIAL GOOD FUND - 10175 SW<br>BARBUR BLVD STE 102B - PORTLAND,<br>OR 97219 | 46-1323531 |                               | 99,903.                  | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2021       |
| PORTLAND REFUGEE SUPPORT GROUP<br>391 SUTTER ST STE 500<br>SAN FRANCISCO, CA 94108                                    | 82-1924164 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| PROJECT ANAR-- PANGEA LEGAL<br>SERVICES - 1220 19TH STREET NW<br>SUITE 800 - WASHINGTON , DC 20036                    | 36-4748424 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| PROJECT HOPE<br>94 GOLDEN RUN RD<br>BOSTON, MA 01740  | 53-0242962 |                               | 200,000.                 | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN        |
| PROJECT M25, INC - DBA WELCOMENST<br>1609 HAVANA ST<br>AURORA, CO 80010   | 85-1674143 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| PROJECT WORTHMORE<br>PO BOX 81052<br>WELLESLEY, MA 02481  | 45-0933835 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| RAZIAS RAY OF HOPE<br>140 2ND AVE., SUITE 305<br>NEW YORK, NY 10003   | 26-2008030 |                               | 10,000.                  | 0.                               | CASH  |  | AFGHANISTAN                             |
| RAZOM<br>8637 CURTIS AVE<br>ALEXANDRIA, VA 22309  | 46-4604398 |                               | 8,925.                   | 0.                               | CASH  |  | UKRAINE: BUZZFEED UKRAINE               |
| REACT DC<br>124 N SCOTT ST<br>MADISONVILLE, KY 42431  | 87-2697692 |                               | 100,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

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| REFUGEE & IMMIGRANT TRANSITIONS<br>1825 PONCE DE LEON BOULEVARD 145<br>CORAL GABLES, FL 33134               | 94-3112099 |                               | 105,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE ASSISTANCE ALLIANCE<br>PO BOX 736<br>PLAINS, NJ 07076   | 82-3429406 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE ASSISTANCE PARTNERS NJ<br>600 W. MAPLE ST. SUITE A<br>LANDING, MI 48906                             | 82-1634333 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE DEVELOPMENT CENTER<br>743 N TAYLOR AVE<br>OAK PARK, IL 60302  | 26-3936253 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE EDUCATION AND ADVENTURE<br>CHALLENGE (REACH) - 2919 FULTON<br>AVE - SACRAMENTO, CA 95821            | 81-2174635 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE ENRICHMENT AND DEVELOPMENT<br>ASSOCIATION - 4008 MARTIN LUTHER<br>KING JR WAY S - SEATTLE, WA 98108 | 82-2023971 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE WOMEN'S ALLIANCE<br>2900 CHAMBLEE TUCKER RD BLDG 3<br>ATLANTA, GA 30341                             | 91-1296964 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| REFUGEE WOMEN'S NETWORK<br>575 GRAND STREET E1507<br>NEW YORK, NY 10002                                     | 58-2369796 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| RESTAURANT WORKERS COMMUNITY<br>FOUNDATION - 4355 GEARY BLVD - SAN<br>FRANCISCO, CA 94118                   | 82-2737963 |                               | 75,000.                  | 0.                               | CASH  |  | COVID 19 SMALL<br>BUSINESSES            |

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| RICHMOND AREA MULTI-SERVICES<br>552 RIVERVIEW DRIVE APARTMENT B<br>COLUMBUS, OH 43202        | 23-7389436 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                             |
| RIVERVIEW INTERNATIONAL CENTER<br>1887 BUSINESS CENTER DR STE 3A<br>SAN BERNARDINO, CA 92408 | 47-5455666 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US   |
| SAHABA INITIATIVE INC<br>2721 MAGAZINE LN<br>TRACY, CA 95377                                 | 45-2488503 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US   |
| SAHAR FOUNDATION<br>P.O. BOX 3000<br>BOONE, NC 28607   | 47-5209331 |                               | 5,251.                   | 0.                               | CASH  |  | AFGHANISTAN BUZZFEED                     |
| SAMARITANS PURSE<br>10606 CAMINO RUIZ NO 8<br>SAN DIEGO, CA 92126                            | 58-1437002 |                               | 200,000.                 | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US   |
| SAN DIEGO AFGHAN REFUGEES AID<br>GROUP - 2232 CAMINO RAMON - SAN<br>RAMON, CA 94583          | 26-4465056 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US   |
| SAN RAMON VALLEY ISLAMIC CENTER<br>2348 WATERBURY AVE. 1ST FLOOR<br>BRONX, NY 10462          | 94-3248916 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US   |
| SAPNA NYC<br>501 KINGS HIGHWAY E. STE. 400<br>FAIRFIELD, CT 06825                            | 26-3124969 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                             |
| SAVE THE CHILDREN<br>3645 TOULOUSE STREET<br>NEW ORLEANS, LA 70119                           | 06-0726487 |                               | 228,213.                 | 0.                               | CASH  |  | COVID 19:COVID 19<br>AMERICA'S FOOD FUND |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| SBP<br>1 PENN PLAZA 6139<br>NEW YORK, NY 10119  | 26-2189665 |                               | 55,000.                  | 0.                               | CASH  |  | TORNADO RELIEF                            |
| SEFA WINDWARD URBAN FOOD SCHOOL<br>ALLIANCE - 731 SANSOME STREET,<br>SUITE 100 - SAN FRANCISCO, CA<br>94111 | 46-5754490 |                               | 11,616.                  | 0.                               | CASH  |  | COVID 19: COVID 19<br>AMERICA'S FOOD FUND |
| SELF HELP FOR ELDERLY<br>730 POLK STREET, 4TH FLOOR<br>SAN FRANCISCO, CA 94109                              | 94-1750717 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                              |
| SF COMMUNITY HEALTH CENTER<br>1050 CONN AVE NW SUITE 500<br>WASHINGTON, DC 20036                            | 94-3096109 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                              |
| SIKH AMERICAN LEGAL DEFENSE AND<br>EDUCATION FUND - 2895 NE LOOP 410,<br>SUITE 107 - SAN ANTONIO, TX 78218  | 04-3382840 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                              |
| SOLDIERS' ANGELS<br>4423 LEHIGH RD, BOX 458<br>COLLEGE PARK, MD 20740                                       | 20-0583415 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| SOLUTIONS IN HOMETOWN CONNECTIONS<br>CORP. - 4749 UNIVERSITY AVE - SAN<br>DIEGO, CA 92105                   | 82-1942936 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| SOMALI BANTU ASSOCIATION OF<br>AMERICA - PO BOX 15833 - SAN<br>DIEGO, CA 92175                              | 27-3390797 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| SOMALI FAMILY SERVICE OF SAN DIEGO<br>2425 E THOMAS RD STE 11<br>PHOENIX, AZ 85016                          | 91-2065038 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance   |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--------------------------------------|
| SOMALI-AMERICAN UNITED COUNCIL OF ARIZONA - 8403 COLEVILLE ROAD, SUITE 1100 - SILVER SPRING, MD 20910 | 01-0876916 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |
| SOUTH ASIAN AMERICANS LEADING TOGETHER - 14306 45 AVE - FLUSHING, NY 11355                            | 52-2216665 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTH ASIAN COUNCIL FOR SOCIAL SERVICES - 18173 PIONEER BLVD SUITE I - ARTESIA, CA 90701              | 11-3632920 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTH ASIAN NETWORK 1628 16TH STREET, NW WASHINGTON, DC 20009   | 33-0608166 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTHEAST ASIA RESOURCE ACTION CENTER - 5625 24TH STREET - SACRAMENTO, CA 95822                       | 52-1161473 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTHEAST ASIAN ASSISTANCE CTR 166 EDDY ST SAN FRANCISCO, CA 94102                                    | 68-0227882 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTHEAST ASIAN DEVELOPMENT CENTER 9862 CHAPMAN AVE. GARDEN GROVE, CA 92841                           | 94-2532304 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTHLAND INTEGRATED SERVICES 149 NORTH IOWA STREET DODGEVILLE, WI 53533                              | 95-3403526 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                         |
| SOUTHWESTERN WI COMMUNITY ACTION PROGRAM - 1373 GRANT ST. - DENVER, CO 80203                          | 39-1053511 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN WELCOME.US |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|---|-------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| SPRING INSTITUTE FOR INTERCULTURAL LEARNING - 2901 SW 7 STREET - MIAMI, FL 33135                | 84-0788093  |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| SUPPORT CHRISTINA IN ADVOCATING FOR PUBLIC SAFETY - 138 CIRCLE RIDGE DR - BURR RIDGE, IL 60527  | 81-5119219  |                               | 5,000.                   | 0.                               | CASH  |  | SUPPORT AAPI:TAAF/AAPI                 |
| SYRIAN COMMUNITY NETWORK (CHICAGOLAND) - 6400 ARLINGTON BLVD. STE. 400 - FALLS CHURCH, VA 22042 | 47-3105667  |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| TAHIRIH JUSTICE CENTER 40 ROYAL OAK CT MOUNTAIN VIEW, CA 94040                                  | 54-1858176  |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| TARJIMLY 500 MERO STREET, 218 NC FRANKFORT, KY 40601  | 83-1030107  |                               | 125,000.                 | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| TEAM WESTERN KENTUCKY RELIEF FUND 2195 NOLENSVILLE PIKE NASHVILLE, TN 37211                     | APPLIED FOR |                               | 70,000.                  | 0.                               | CASH  |  | KY STRONG                              |
| TENNESSEE JUSTICE FOR OUR NEIGHBORS - 2355 ALTERAS DRIVE - NASHVILLE, TN 37211                  | 46-0872616  |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| TENNESSEE RESETTLEMENT AID 205 DE ANZA BLVD. #53 SAN MATEO, CA 94402                            | 87-4290544  |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE BRIDGING TECH CHARITABLE FUND 946 NORTH MILLS AVE ORLANDO, FL 32803                         | 85-1031712  |                               | 5,000.                   | 0.                               | CASH  |  | THE BRIDGING TECH<br>CHARITABLE FUND   |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                            | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| THE CENTER ORLANDO<br>P.O. BOX 8066<br>CHANDLER, AZ 85246                     | 59-1884445 |                               | 10,175.                  | 0.                               | CASH  |  | THE SAY GAY FUND                       |
| THE CHILDREN'S HOME PROJECT<br>PO BOX 12761<br>RALEIGH, NC 27605              | 46-1065421 |                               | 99,903.                  | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2021      |
| THE CHILDREN'S HOME PROJECT<br>PO BOX 12761<br>RALEIGH, NC 27605              | 46-1065421 |                               | 149.                     | 0.                               | CASH  |  | PATTIEGONIA :<br>PATTIEGONIA 2020      |
| THE GREEN CHAIR<br>8349 ARROWRIDGE BLVD SUITE R<br>CHARLOTTE, NC 28273        | 27-2323103 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE INDEPENDENCE FUND<br>8200 AMELIA DR<br>JENISON, MI 49428                  | 26-0322088 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE REFUGEE EDUCATION CENTER<br>4115 BRIDGE AVE<br>CLEVELAND, OH 44113        | 06-1770896 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE REFUGEE RESPONSE<br>PO BOX 2243<br>OKLAHOMA CITY, OK 73101                | 30-0594051 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE SPERO PROJECT<br>200 DOWMAN DRIVE B. JONES CNETER, 2<br>ATLANTA, GA 30322 | 26-4035530 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |
| THE WELCOME CO-OP<br>1711 W UNIVERSITY DR STE 158<br>TEMPE, AZ 85281          | 84-4412789 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND:AFGHANISTAN<br>WELCOME.US |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                             |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|--|
| THE WELCOME TO AMERICA PROJECT<br>16000 VENTURA BLVD NO 900<br>ENCINO, CA 91436                          | 80-0038343 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US                        |
| TIMES UP PAYABLE<br>221 S NOGALES AVE<br>TULSA, OK 74127   | 82-4526736 |                               | 100,000.                 | 0.                               | CASH  |  | TIME'S UP FUND   |
| TULSA METROPOLITAN MINISTRY<br>1031 25TH STREET<br>SAN DIEGO, CA 92102                                   | 73-0666866 |                               | 40,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US                        |
| UNION OF PAN ASIAN COMMUNITIES<br>(UPAC) - PO BOX 951 - LINWOOD, PA<br>19061                             | 23-7279074 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI   |
| UNITED STATES CONFERENCE OF<br>CATHOLIC BISHOPS - 1750<br>PENNSYLVANIA AVE NW - WASHINGTON ,<br>DC 20006 | 53-0196617 |                               | 450,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US                        |
| UNOCHA (UNITED NATIONS FOUNDATION<br>INC) - 8014 OLSON MEMORIAL HWY 55<br>#153 - MINNEAPOLIS, MN 55427   | 58-2368165 |                               | 200,000.                 | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN                               |
| UNPRISON PROJECT<br>505 8TH AVENUE, SUITE 1100<br>NEW YORK, NY 10018                                     | 45-3455691 |                               | 6,730.                   | 0.                               | CASH  |  | POUSSEY WASHINGTON<br>FUND: POUSSEY WASHINGTON<br>GFM PLATFORM |
| UPWARDLY GLOBAL<br>2231 CRYSTAL DRIVE SUITE 350<br>ARLINGTON , VA 22202                                  | 94-3346127 |                               | 75,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US                        |
| US COMMITTEE FOR REFUGEES AND<br>IMMIGRANTS - P.O. BOX 15167 -<br>PORTLAND, OR 97293                     | 13-1878704 |                               | 349,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance      |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| USAHELLO<br>44 W BROADWAY APT 908<br>SALT LAKE CITY, UT 84101                  | 45-3789421 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| UTAH MUSLIM CIVIC LEAGUE<br>2028 E BEN WHITE BLVD 240-4899<br>AUSTIN, TX 78741 | 83-1137897 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| VECINA<br>515 MADISON AVE<br>NEW YORK, NY 10022                                | 84-2758709 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| VERITUS LLC<br>5260 PARKWAY PLAZA BOULEVARD SUITE<br>CHARLOTTE, NC 28217       | 13-2877912 |                               | 10,700.                  | 0.                               | CASH  |  | COVID 19: THE VERITUS HOPE<br>FUND      |
| VETERANS BRIDGE HOME<br>1122 E PIKE ST, #1021<br>SEATTLE, WA 98122             | 45-2350728 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| VIETS FOR AFGHANS<br>7220 N. LINDBERGH BLVD, SUITE 270<br>HAZELWOOD, MO 63042  | 26-3438991 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| VITENDO 4 AFRICA<br>20 ARCO DRIVE<br>TOLDEO, OH 43607                          | 45-1267554 |                               | 45,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| WATER FOR ISHMAEL<br>2600 KENNEDY BLVD<br>JERSEY CITY, NJ 07306                | 20-5908359 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |
| WELCOME HOME JERSEY CITY<br>1049 RIDGEWAY MEADOW DR<br>DRELLISVILLE, MO 63021  | 83-2428682 |                               | 30,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|---|
| WELCOME NEIGHBOR STL (START INC)<br>158-24 73RD AVE<br>FRESH MEADOWS, NY 11366 | 83-1211260 |                               | 40,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| WOMEN FOR AFGHAN WOMEN<br>1342 FLORIDA AVE. NW<br>WASHINGTON, DC 20009         | 02-0539734 |                               | 50,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| WORLD CENTRAL KITCHEN<br>1725 I STREET NW NO 510<br>WASHINGTON, DC 20006       | 27-3521132 |                               | 11,616.                  | 0.                               | CASH  |  | COVID 19: COVID 19<br>AMERICA'S FOOD FUND |
| WORLD CENTRAL KITCHEN<br>1725 I STREET NW NO 510<br>WASHINGTON, DC 20006       | 27-3521132 |                               | 15,000.                  | 0.                               | CASH  |  | TORNADO RELIEF                            |
| WORLD CENTRAL KITCHEN<br>1725 I STREET NW NO 510<br>WASHINGTON, DC 20006       | 27-3521132 |                               | 25,000.                  | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN          |
| WORLD FOOD PROGRAM<br>PO BOX 676<br>BRATTLEBORO, VT 05302                      | 13-3843435 |                               | 100,000.                 | 0.                               | CASH  |  | UKRAINE: UKRAINE<br>HUMANITARIAN          |
| WORLD LEARNING INC<br>7 EAST BALTIMORE STREET<br>BALTIMORE, MD 21202           | 03-0179592 |                               | 15,000.                  | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| WORLD RELIEF CORPORATION<br>911 NORTH MILLS AVENUE<br>ORLANDO, FL 32803        | 23-6393344 |                               | 102,000.                 | 0.                               | CASH  |  | WELCOME FUND: AFGHANISTAN<br>WELCOME.US   |
| KA HALE POMAIIKA'I<br>KA HALE POMAIIKAI PO BOX 1895<br>MOLOKAL, HI 96748       | 91-2147045 |                               | 25,000.                  | 0.                               | CASH  |  | SUPPORT AAPI                              |

Schedule I (Form 990)





**Part III** Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
| TORNADO RELIEF FUND             | 272                      | 162,656.                 | 0.                                |   |                                       |
| WILDFIRES                       | 406                      | 203,212.                 | 0.                                |   |                                       |
| COVID 19 GENERAL                | 1                        | 200.                     | 0.                                |   |                                       |
| HURRICANE RELIEF                | 161                      | 81,144.                  | 0.                                |   |                                       |
| BASIC NEEDS                     | 340                      | 67,536.                  | 0.                                |   |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

**PART I, LINE 2:**

GRANTS MADE TO QUALIFIED 501(C)(3) CHARITIES ARE VETTED BY MANAGEMENT TO ENSURE THAT A) THEY ARE IN GOOD STANDING AS A QUALIFIED CHARITY; B) THEY HAVE A MISSION THAT MEETS THE PARAMETERS OF THE ASSOCIATED CAMPAIGN; C) THEY REGULARLY ASSIST CHARITABLE CLASS INDIVIDUALS WHO HAVE BEEN IMPACTED BY THE DISASTERS ASSOCIATED WITH THE CAMPAIGN. ONCE VETTED, MANAGEMENT'S RECOMMENDATIONS ARE FORWARDED TO THE BOARD FOR APPROVAL.

CHARITABLE CLASS VICTIMS ARE ALSO VETTED BY MANAGEMENT TO ENSURE THEY ARE

**Part III** Continuation of Grants and Other Assistance to Domestic Individuals (Schedule I (Form 990), Part III.)

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
| PRIDE CAUSE                     | 4.                       | 1,980.                   | 0.                                |   |                                       |
| K-12 CAUSE                      | 83.                      | 22,825.                  | 0.                                |   |                                       |
| TAAF/AAPI                       | 9.                       | 60,000.                  | 0.                                |   |                                       |
| CHANGEMAKERS                    | 21.                      | 15,162.                  | 0.                                |   |                                       |
| ENVIRONMENTAL CAUSES            | 78.                      | 46,722.                  | 0.                                |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |

**Part IV** Supplemental Information

INDEED ELIGIBLE CHARITABLE CLASS VICTIMS. ONCE VETTED, MANAGEMENT'S  
RECOMMENDATIONS ARE FORWARDED TO THE BOARD FOR APPROVAL.

GOFUNDME.ORG'S PRINCIPAL MISSION IS TO PROVIDE FUNDING ON A DIRECT AND  
IMMEDIATE BASIS TO THOSE IMPACTED BY A DISASTER.

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2021**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization **GOFUNDME .ORG** Employer identification number **81-2279757**

| Part I | Types of Property          |   |  |   |
|--------|----------------------------|---|--|---|
|        | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
| 1      |                            |   |  |   |
| 2      |                            |   |  |   |
| 3      |                            |   |  |   |
| 4      |                            |   |  |   |
| 5      |                            |   |  |   |
| 6      |                            |   |  |   |
| 7      |                            |   |  |   |
| 8      |                            |   |  |   |
| 9      | X                          | 1   | 594,169.   |   |
| 10     |                            |   |  |   |
| 11     |                            |   |  |   |
| 12     |                            |   |  |   |
| 13     |                            |   |  |   |
| 14     |                            |   |  |   |
| 15     |                            |   |  |   |
| 16     |                            |   |  |   |
| 17     |                            |   |  |   |
| 18     |                            |   |  |   |
| 19     |                            |   |  |   |
| 20     |                            |   |  |   |
| 21     |                            |   |  |   |
| 22     |                            |   |  |   |
| 23     |                            |   |  |   |
| 24     |                            |   |  |   |
| 25     |                            |   |  |   |
| 26     |                            |   |  |   |
| 27     |                            |   |  |   |
| 28     |                            |   |  |   |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement ..... **29**

|   | Yes | No |
|---|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? ..... |     | X  |
| b If "Yes," describe the arrangement in Part II.  |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....   |     | X  |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....  |     | X  |
| b If "Yes," describe in Part II.  |     |    |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.   |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Multiple horizontal lines for supplemental information.

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2021**

Open to Public  
Inspection

Name of the organization

GOFUNDME.ORG

Employer identification number

81-2279757

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

CHARITABLE INITIATIVES.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

RESPOND TO NATURAL AND MANMADE DISASTERS/CRISIS AND TO HELP FUND  
EDUCATION AND OTHER CHARITABLE INITIATIVES. THIS FOCUS MAY BE ADJUSTED  
AS THE BOARD EVALUATES AND RESPONDS TO OPPORTUNITIES AND CIRCUMSTANCES  
WHERE THE FUND CAN HAVE A POSITIVE CHARITABLE IMPACT. TO ACHIEVE ITS  
PURPOSES, THE FUND WILL MAKE GRANTS TO OTHER ORGANIZATIONS AND  
INDIVIDUALS.

FORM 990, PART III, LINE 2:

IN FISCAL YEAR 2022 WE ADDED FUNDRAISERS FOR REFUGEES SUPPORT (WELCOME  
AFGHANISTAN AND WELCOME ALL) UKRAINE RELIEF EFFORTS (STAND WITH  
UKRAINE, UKRAINE HUMANITARIAN, PLAY YOUR PART UKRAINE, UKRAINIAN  
ORPHANS NEED YOUR HELP).

FORM 990, PART VI, SECTION A, LINE 8B:

THE AUDIT COMMITTEE WAS ESTABLISHED AS OF JANUARY 10, 2019.

FORM 990, PART VI, SECTION B, LINE 11B:

MANAGEMENT (CFO AND PRESIDENT) REVIEWED THE FORM 990 SUBMITTED BY THE TAX  
PREPARING FIRM. UPON SATISFACTION, A COMPLETE COPY OF THE RETURN WAS  
PROVIDED TO THE AUDIT COMMITTEE FOR A DETAILED REVIEW. UPON COMPLETION OF  
THAT REVIEW, A PUBLIC DISCLOSURE COPY OF THE RETURN WAS PROVIDED TO THE

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2021

Name of the organization

GOFUNDME.ORG

Employer identification number

81-2279757

FULL BOARD PRIOR TO FILING OF THE RETURN.

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANIZATION MONITORS ALL CONFLICTS OF INTEREST. IMMEDIATE NOTIFICATION IS REQUIRED IF CIRCUMSTANCES CHANGE DURING THE YEAR.

FORM 990, PART VI, SECTION B, LINE 15:

THE ORGANIZATION DOES NOT PAY THE COMPENSATION TO ITS OFFICERS.

FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, TAX RETURNS AND FINANCIAL STATEMENTS ARE MADE AVAILABLE FOR PUBLIC INSPECTION UPON WRITTEN REQUEST.

FORM 990, PART XII, LINE 2C:

FINANCIAL STATEMENTS AND REPORT:

THE BOARD OF DIRECTORS OVERSEES THE AUDIT OF THE FINANCIAL STATEMENTS AND SELECTION OF THE INDEPENDENT ACCOUNTANTS.